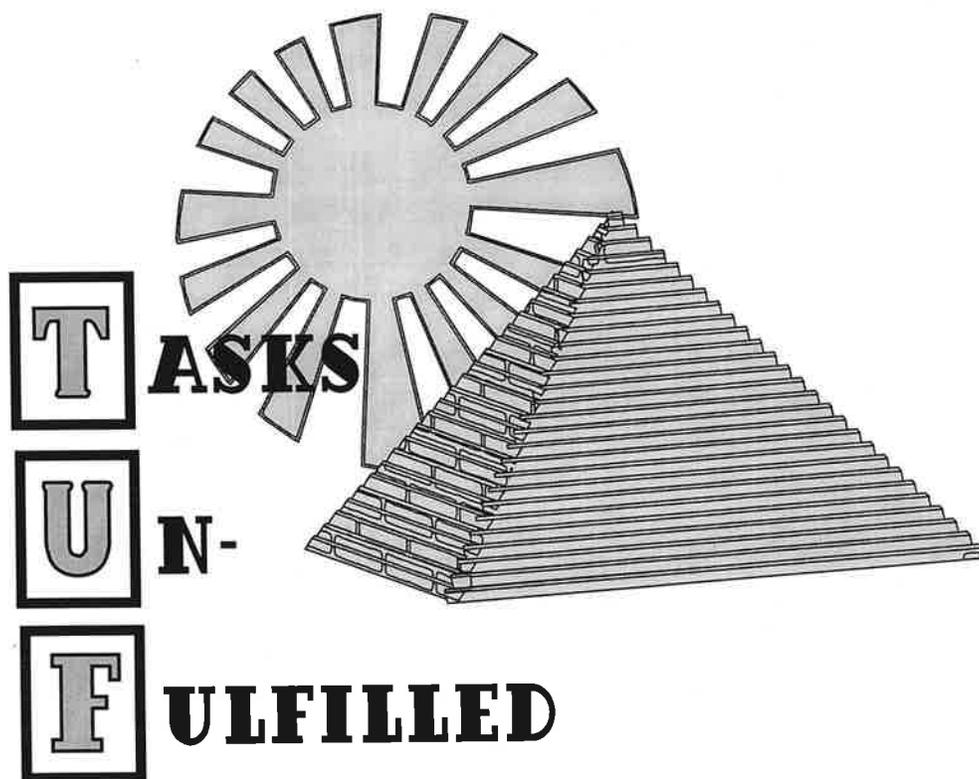


A CLOSER LOOK AT

THE **U**LTIMATE **F**RONTIER



A THEORY PRESENTED BY
KATHLEEN AND KELLY GREENLEE

www.TheUltimateFrontier.Info

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BEFORE BEGINNING . . .

As a result of the information in *The Ultimate Frontier*, the community of Stelle, Illinois was built by members of The Stelle Group. Richard Kieninger, the founder, is the "Richard" in the book. He wrote the book as Eklal Kueshana, one of the names given him by the Council of Seven.

A brief word about the authors of this presentation:

Kathleen and Kelly Greenlee (sisters) became members of The Stelle Group in 1969, and lived in Richard and Gail Kieninger's home in Chicago while the community was being planned and built. Kelly resigned in 1982 after nearly fourteen years of active involvement. Kathleen, although a Stelle Group member in spirit for the same duration, was "expanding her horizons" outside of Stelle several times over the years.

Both worked in the Stelle offices in Chicago and Stelle for most of that period. Kelly's last three positions were: Corporate Secretary and Executive Secretary to the President for three years, and Director of Publications for three years.

THE PURPOSE FOR PRESENTING THIS THEORY NOW IN LATE 2008

This is the third presentation, but first web posting, of *The Ultimate Frontier - Tasks Un-Fulfilled* (T-U-F is the term most used for referring to the book). The first time was a verbal presentation to Stelle Group members living in Stelle 26 years ago (August 1982), and then it was offered in written form four years later. Both were at critical times in the history of The Stelle Group.

This presentation is for the new readers of *The Ultimate Frontier* who, having just read one of the most profound books of their lives, are left terribly dismayed and turned off after internet research. **We believe that the Brotherhoods knew well before the book was even written that the chances for Stelle's success were extremely low. And in Their wisdom, They interspersed the why of it throughout the book itself.**

The subtitle of this theory should be: DON'T THROW THE BABY OUT WITH THE BATH WATER!! As you read the first segment of this theory, you will find out how appropriate and truly significant this subtitle really is.

Please take heart . . . and read on.

TWO VISIONS EQUAL MANY REVISIONS

In early Spring, 1982, *The Ultimate Frontier* needed to be reprinted. Kelly, as Director of the Office of Publications, asked that a larger, easier-to-read edition be printed, along with a new cover. Richard said he wanted to edit it first, and then Kelly would type the new manuscript. Kelly also asked that the book have an index included for the first time. (Many years before there had been a much abbreviated letter-sized index which was separate from the book and not updated, and primarily for the use of Stelle Group members.) Kelly's sister, Kathleen, a former Stelle Group member, volunteered to do the index as a tithe project.

The Ultimate Frontier has so much valuable information, but the topics are scattered throughout the book and difficult to retrieve quickly. Kathleen wanted the index to be thorough, and so she started. Each sentence was read and dissected – each subject written unto an index card. Kelly typed the new manuscript by day and helped to index by night. In the short span of seven weeks, we spent over 400 hours just cataloging the information. The next step was to combine, synthesize and cross-reference this enormous amount of material.

We also started a chronological timeline of Richard's life. We wrote down 1945, Dr. White's second visit with Richard, and his most important directive: Richard should quit school and seek out the city of the Violet Domes where he would find peace and wisdom and where he would be readied for his tasks (we, of course, knew this meant San Diego and the Lemurian Fellowship). We then went to the part of the book where it mentions when Richard becomes a student of the Fellowship. We marked the date: June 24, 1953. Wait a minute! 1953?? This is unbelievable! That's over 8 years since Richard was told to go!

Some of the implications of this 8-year lapse began to register. For weeks now, we had been literally living with *The Ultimate Frontier*, 16-18 hours a day, seven days a week; our heads were filled with data. The time flew because the nature of the book was so exhilarating and energy-renewing. We had also never felt closer to the Brothers.

True, there were disquieting moments – when the disparity between what was supposed to be and what reality was. This was especially felt concerning Richard. The 8-year lapse was a deep shock, but perhaps also a clue to this disparity. We began to think and talk about this, but it was very late and so decided to sleep on this information instead, and ask Christ and the Brothers for Their counsel and guidance. We went to bed, but not asleep. Kelly relays the following:

My mind and heart were active. I prayed to Christ. I asked. Why? Why, dear Christ, did Richard wait so long? What does this mean? Why?

Immediately, the face of a baby swooshed to a point about a foot away from me, right between my closed eyes. It disappeared, came again, disappeared, came again, disappeared. It was very fast; flashing three times and then gone. With **instant** realization, I jumped from bed, ran to Kathleen, and loudly exclaimed, "It's the baby! It's the baby!" "What's the baby?" she asked, now very alert. I gushed, "It's the baby from the vision! He's in soiled clothing! That's the answer! That's Richard!" I was very excited now. **I knew in my heart** an important answer had been given to my prayers. I searched the bookcases for *A Gift of Prophecy*, found it, and quickly read "the vision."

It would seem natural at this point to include Jeane Dixon's vision. We have chosen to include it later in this document, along with our interpretation, for the following reasons.

As a result of the two "visions" (Jeane Dixon's and Kelly's), we felt compelled to take another, closer look at *The Ultimate Frontier* – especially at the directives Richard was specifically given by the Brothers. We felt certain that it was for this reason Christ made sure Kelly knew the significance of the baby.

The outcome of this further look (another 100+ hours) was more than astonishing!! We believe that what we found in the book itself -- hidden in plain sight is at the very heart of understanding what happened before and after *The Ultimate Frontier* was written. It is prerequisite to understanding more fully Jeane Dixon's vision, and even more importantly, the Great Plan of the Brotherhoods. Thus the "EQUALS MANY REVISIONS" as the title of this section.

The page references for *The Ultimate Frontier* are from the 1982 fifth edition (the index is 72 pages). Shortly afterwards, the book was reprinted again with much of the "thorough" index removed. Throughout this presentation, all bolded words are solely those of the authors, including those within direct quotations.

RICHARD'S TASKS AND DIRECTIVES

The directives and tasks given to Richard by the Brotherhoods were, for the most part, specific and direct. There were no “perhaps-you-could” or “maybe this is a good idea” or other hedging. In fact, they could be described as “orders from on high,” **carefully planned** by the Brotherhoods as the **best** way to produce the desired results.

Immediately before Richard was consecrated by Dr. White on Richard's twelfth birthday, he was solemnly asked, “Will you take on such tasks as are **appointed** you by the **Masters**, Richard?” And during the consecration: “In the presence of this assembly, you are herewith consecrated to God for the benefit of man.” (50)

In the presence of the Council of Seven who were to officiate over the inscription ceremony (when Richard's given names were inscribed on his thigh), Richard was told by Their Spokesman: “You know you have serious and important tasks assigned to **you!** he said **with deep concern.**” (56)

An extremely important point to consider regarding the Masters' directives to Richard and his willingness – or, stronger yet – his obedience to carrying out those tasks, occurs at the end of this ceremony. Their Spokesman states: “**Now, to the extent that you are with Us, We are with you.**” (58)

This is a strong message, unequivocal in its meaning. If Richard is with Them, then **to the same extent**, They will support him. If Richard takes on the tasks appointed by Them, to the **same degree of his dedication** will They help him with those tasks.

As a result of the 100+ hours we spent on studying *The Ultimate Frontier* after the two visions, and with the strong assistance of our new index, the following is our conclusion:

The Ultimate Frontier itself presents a very strong case showing that not only did Richard **not even try** to follow most of the Masters' directives, but that he **willfully** went about doing the **opposite!** Had the results been the same or even better than the Brotherhoods envisioned, then it could be said of Richard that he was wiser than the Masters. But who among us who have read and been touched by *The Ultimate Frontier* can say that the results equal the vision? We further believe that specifically because of Richard's actions, the Brotherhoods have, for many years, withdrawn Their support from him, and as a consequence, The Stelle Group too, because of its support of Richard.

The following is a list of many of the tasks and directives given to Richard as presented in *The Ultimate Frontier*. Those left out are not intentional, but either considered too general or simply overlooked. Again, it is assumed that Dr. White and Berkeley are representing the Masters, thereby giving Their directives authority.

TASKS / DIRECTIVES

DATE	BY WHOM	TASK / DIRECTIVE
1939 – 1958	Dr. White Berkeley Essene John 1958	Character-building goals – given throughout <i>The Ultimate Frontier</i> .
Nov. 1938	Berkeley	Conceal name on thigh until first boy is born in household. Never reveal its full meaning (115)
Spring 1945	Dr. White	Personally charged with starting college in the Nation of God (127)
Spring 1945	Dr. White	Quit college. (127)
Spring 1945	Dr. White	Get out into the world. You must learn of people. (127)
Spring 1945	Dr. White	Not necessary for you to go to war. (128)
Spring 1945	Dr. White	Switch jobs when promoted. (128)
Spring 1945	Dr. White	Gain social skills. (148)
Spring 1945	Dr. White	Get away from your parents and out on your own. (184)
Spring 1945	Dr. White	Education: Study and apply psychology and government of Lao Tzu. Leave the rest of your education in the hands of the Brothers. (183-184)
Spring 1945	Dr. White	Seek the city of the Violet Domes by the Sea and make your home there. (185)
Spring 1945	Dr. White	Establish City of Stelle. (129)
Spring 1945	Dr. White	Begin Nation of God. (144)
Winter 1948	Dr. White	Do not marry Dorothy. (221)

The majority of Richard's directives were given by Dr. White in the Spring of 1945 (Richard would be 18 years old that August). The directives were necessary as a prelude to carrying out the "**serious and important tasks assigned**" to him. It concerned his training period, which was of utmost importance.

THE TRAINING PERIOD - Dr. White states:

It will be for 15 years. (128) When Richard was 12, Berkeley said it would be for the next 10 years. (102)

"The experiences you will have during the next years will be invaluable to you and your people." (129)

"The training you shall receive during the next decade will aid greatly in helping you approach this great work with ability and confidence." (168)

Dr. White: "**Whatever is needed shall be provided.** First, however, you must undergo the **requisite training.** Situations most likely to make you grow will be presented to you from time to time until your solutions to the problems in your path are satisfactory."

Richard: "Why me? Why don't you get a man to do what you want?"

Dr. White: "Because God's works are done by tiny babies who are **carefully drawn to adult stature and developed** to accomplish important advancement for mankind." (38)

"You **cannot delay** your training." (127)

"All these admonitions will be proven to you during your early life so that you will be ready to begin in earnest your tasks for mankind's uplift when you have reached your middle thirties." (49)

"The many types of people you will encounter during **the training period we have set for you** will give you plenty of opportunities to learn how to influence them and get along with them with a minimum of friction. Moreover, these experiences will teach you about yourself, and we hope this will lead to self-analysis and personality growth." (144)

"The expansion of your abilities and attitudes is **a major task for you. To an important degree the success of the community rests upon your learning these lessons well.**" (144)

“It is because of the conflicts and frustrations unavoidably inherent **in the path we have devised for your education** that certain personal powers have been temporarily removed from your use lest you employ them against your antagonists.” (147)

Berkeley: “Perform **each assignment** with enthusiasm and master it to the best of your ability. Your life’s work is of utmost importance to the world. The Brotherhoods will see to it that each step comes your way at the proper time.” (103)

Berkeley: “Do you imagine that the Brotherhoods would leave you unprepared for anything that will be needed in the building of the Kingdom of God?” (103)

Essene: “The time that is being devoted to you by the Brotherhoods is precious indeed. Be worthy of it.” (201)

The Brothers assured Richard time and time again that the training period They had set up for him would provide everything he would need to get started on his life’s work. All Richard had to do was follow Their directions for this crucial time period.

.....

In Summary:

1. Richard agreed to the appointed tasks.
2. His training period was explained.
3. Tasks and directives were given.

The remainder of this section addresses those tasks and directives which Richard did **NOT** follow.

DIRECTIVE: BROTHERHOOD SCHOOL

Of the directives Richard did not follow, the most crucial concerned the training period Dr. White and Berkeley had repeatedly stressed was so important to Richard.

“When you leave your parents’ home, seek the city of the ‘Violet Domes by the Sea’ and make your home there. In the Valley of Saint Mary near that city, you will find peace and wisdom. There you will be readied for your tasks.” (185)

Just nine years before this directive was given to Richard by Dr. White, one of the most important events in the history of mankind occurred. The exact date was September 16, 1936. The significance of this date was so important that it was prophesied in stone in the Great Pyramid – the physical instrument detailing the 6,000-year-old Great Plan of the Brotherhoods. Its importance was so great to mankind that it was also prophesied in the Book of Revelations. (TUF) “For on that date was celebrated the Feast of Trumpets as the Seventh ‘Angel’ sounded the Seventh Trumpet, thus **heralding the revelation of God’s mysteries to men.**”

And what happened on this date? The most ancient of the seven Lesser Brotherhoods opened its first and only school. **The inauguration of this school was one of the most important signals planned by Christ and the Great White Brotherhoods.** Since 1936, **ALL** the Lesser Brotherhoods have come under the direction of the oldest of the seven. **Their purpose: The whole program of developing a civilization worthy of the Kingdom of God.** It is to be coordinated by a council of seven representative Masters – one from each Brotherhood (presumably the same Council of Seven present at Richard’s inscription ceremony). (63-64)

Again, Richard’s directive from Dr. White: “When you leave your parents’ home, seek the city of the ‘Violet Domes by the Sea’ and make your home there. In the Valley of Saint Mary near that city, you will find peace and wisdom. There you will be readied for your tasks.”

Richard’s beloved Dr. White had just told him he, Richard, would find **peace and wisdom** there. How incredibly awesome? And he, Richard, would **be readied for his tasks** of starting the Kingdom of God. How incredibly exciting!

Richard did not enroll in the Lemurian Fellowship until **more than eight years later!** By then, Dr. Stelle had been dead for over a year.

Richard not only did not follow Dr. White’s instructions, but did not seem in the least interested in them. Had he followed them, he would have had at least seven invaluable years with Dr. Stelle at the Lemurian Fellowship. “I’m certain that when you discern that name (for the community), you would have it no other way.” (157-158)

At this most important school, Richard would have learned how to develop a civilization worthy of the Kingdom of God. That was the purpose of the school! Their mystery is also “balance” and Richard would have benefited immensely to become the balanced, wise leader of such a civilization. This was the essential **10-year training period** the Brotherhoods had so wisely and carefully planned for Richard. “To an important degree, the success of the community rests upon your learning these lessons well.”

Richard frittered the decade away. Though he didn't enroll in the Lemurian Fellowship until more than eight years later, he was in California before then. Let us study the chronology.

- | | |
|-------------------------|---|
| April 1945
(Age: 18) | Told to leave home and move to San Diego. |
| Jan. 1947
(Age: 19) | Went to Los Angeles to stay at his former teacher's home (Dr. Daniels). (190) |
| Winter of
1947-48 | Goes to Hollywood. (Edited out of current edition.) |
| Dec.? 1950
(Age: 23) | Takes a short trip to California where he unexpectedly finds the purple domes by the sea in San Diego. |

At this point, 1950, it had been five years since Dr. White's directive. In that time, Richard had not even thought about the city with the purple domes nor the Valley of Saint Mary, near where he would find peace and wisdom and where he would be readied for his tasks. He did not seem the least inclined to investigate Dr. White's descriptive directive. Instead, he “unexpectedly” finds the city of the Purple Domes by the Sea.

- | | |
|------------|---|
| Jan.? 1951 | “Inasmuch as Dr. White had suggested four years earlier that Richard make his home in the city where he found the domes, the young man persuades his bride to move to San Diego with him.” (226) |
|------------|---|

Richard's math is incorrect. It was closer to six years (Spring 1945) when he was **directed** to move there. It was not “suggested”.

- | | |
|--------------------------|---|
| Summer 1952
(Age: 25) | “Richard found the first Lesser Brotherhood's mundane school, which was obscurely tucked away in the back hills of San Diego County.” (232) |
|--------------------------|---|

In the earlier editions of *The Ultimate Frontier*, it says Richard was “directed” there; the substitution now is “found.” Either directed or found is a moot point. Since he unexpectedly found San Diego in late 1950, it is still more than a year and a half until he finds the Brotherhood School. Richard had still felt no inclination to seek out the Valley of Saint Mary where he would find “peace and wisdom,” and where he would spend the ten years of his **requisite training** for the important tasks to come. Dr. Stelle had died unexpectedly approximately three months before. (March 8, 1952 – this information is not in *The Ultimate Frontier*.)

June 1953 Richard persuades Dorothy and they both officially become
(Age: 26) students of the Lemurian Fellowship. (232)

It is now over 8 years since Dr. White’s directive; 2-1/2 years since Richard moved to San Diego; one year since he found the school. He **persuades** Dorothy to undertake the studies with him. This is the first and only school opened by the most ancient of the seven Lesser Brotherhoods, the purpose for which was to develop a civilization worthy of the Kingdom of God. And Richard shows up over 8 years after he should have, with the woman Dr. White had told him not to marry, and about whom Dr. White had unconditionally demanded of Richard that he not disclose any of his purposes in life and **any** of the Brotherhood information given to him. (221, 223) This presents a difficult situation: Richard is supposed to be readied for his tasks for starting both a community and the Nation of God. Everything revolves around the Brotherhoods and Their Great Plan! And with Dorothy by his side?

Not to worry.

Dec.? 1953 Richard and Dorothy move back to Chicago. (233)

Richard spent only six months in California as a student of the Brotherhood School. During that time he had two full-time jobs, a young daughter, and a pregnant wife to keep him occupied.

(Note: More information about Richard’s relationship with the Lemurian Fellowship is contained in another chapter and the Appendix.)

DIRECTIVE: JOBS / LEAVING HOME

This section will be a combination of two directives given to Richard by Dr. White. For ease in identification purposes, they are called "Jobs" and "Leaving Home." Following are the directives for each.

JOBS

Dr. White – Spring 1945

"I wish to instruct you further on the training you are about to begin. When you have been in a job long enough to learn the routine and you are offered a promotion, that will be your signal to quit and find another position." (128)

"The **varied industries** and **widely different jobs** in which you will work are designed not only to teach you how to deal with men but also to show you how things are done in offices and factories." (128)

"You will one day be instrumental in establishing the industries of a city and later a nation. The experiences you will have during the next years will be invaluable to you and your people." (129)

"**If you adhere to the Brotherhoods' program for you**, you will always enjoy a comfortable living." (128)

LEAVING HOME

Dr. White – Spring 1945

"We would also like to see you get out on your own and away from your parents. You are too protected at home, and you will learn the lessons of life required of you only if you have to shift for yourself." (184)

(Concerning his father) "It will do you both good to get away from one another for a while." (184)

"When you leave your parents' home, seek the city of the 'Violet Domes by the Sea' and make your home there." (185)

"Quit school and get out into the world!" (127)

For the most part, these directives were ignored by Richard. Let us look carefully at the chronology.

Spring 1945 (Age: 17)	“ At his father’s insistence , Richard looked for work immediately.” (189) Does this mean he didn’t really want to work but did so because his father told him – not because of Dr. White’s instructions?
1945: 1 – 2 Months	Assembly-line worker in a defense plan. (189)
1945: 1 – 2 Months	Father’s woodworking factory.
Summer 1945	Enlists in, and accepted by Army. Did he expect to spend the next four years there?
Dec. 1945	Returns to father’s woodworking plant after illness prevents him from being in Army. (190)
1946 – 8 Months	Mimeograph operator in office. (190) Still lives at home.
Jan. ’47 to Late Spring Age: 20 5 months?	Unknown position at U. of S. California; staying with Daniels’ family. (191)
Late Spring 1947 Several Months	Returns to Chicago; lives with parents. Left for Miami; works at mimeographing company. (192)
June 1947 4 Months?	Returns to Chicago; lives with parents. Rehired as mimeographer by same company he worked for previously.
Winter 1947 – 48	Moved to Hollywood; waybill clerk.

Note: Last two entries omitted from new edition of TUF.

Summer? 1948 Age: Almost 22	“Richard settled down to learn the woodworking trade at his father’s factory.” (219) Lives with parents.
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Note: It has been over three years since Dr. White’s directives were given. That Richard wanted to **settle down** and learn the trade at his father’s woodworking business and to continue to live with his parents is contrary to those directives.

Jan. 1, 1950	Richard marries Dorothy, but for 8 months continues to live at home while Dorothy lives in a dormitory. Then Dorothy moves into Richard's parents' home for 4 months. (223-24)
Late 1950 3 months	Richard works in woodworking factory as foreman. (226)
Jan.? 1951	Richard and Dorothy move to San Diego. He is now 24 years old and, with the exception of a few months here and there, has, up to this point, lived with his parents. His jobs have basically been as a woodworker or a mimeograph operator. How, after two short jobs as a die maker and millman, he establishes a one-man cabinet shop. (226) He expands this and then in Nov. 1952 dissolves the company due to financial problems. (227) He then takes various jobs (not in the new edition).
Late 1953 Age: 26	Richard returns to Chicago. For 1-1/2 years he works in the production-control office for a large steel-fabricating plant. (234)
1955 to Sept. '58 (3 years)	Works as a cabinet maker. Quits because of resentments and badgering by co-workers. (In old edition only.) (189-90) Richard takes another job as a cabinet maker, plus part-time jobs. Starts his own home-building business. (235) This ends due to ill health; he goes to Arizona for a month.
Oct. 1958 Age: 31	Works at his father's woodworking factory and lives at home for a year and a half. (246)
July 1959	Works in a furniture factory. (253)
July 1960 Age: 33	Returns to work at his father's woodworking plant. (263)

Richard's 15-year training period was over. At age 33, he was supposed to be ready to "begin in earnest his tasks for mankind's uplift." Although somewhat sketchy, the job breakdown is as follows: Ten of those years were in the field of woodworking: Richard returned to his father's company five different times and started two unsuccessful businesses. He worked as a mimeographer on three occasions for about 14 months, and three white-collar jobs for a total of a little over two years. As far as Dr. White's directive regarding Richard's leaving a job when offered a promotion, according to data from *The Ultimate Frontier*, he **did not** follow it.

Richard lived with his parents during seven of those years.

DIRECTIVE: DOROTHY

The topic of Dorothy in Richard's life is another clear-cut example of Richard **willfully** doing **just the opposite** of numerous and explicit directives from the Brotherhoods. They were decisions on issues of great importance to both the Great Plan and his role in it. It can be clearly seen that he really had no serious intention of starting Stelle, or becoming actively involved in the plan for which he had been appointed, and for which he had accepted.

Nowhere is this more evident than in the following: Dr. White contacted Richard on an emergency basis because of Richard's decision to marry Dorothy. Dr. White stated that he was impelled to tell Richard that Dorothy was **not** the woman for him. "Your sex drive is dictating the urgency for a wedding, and pity is your rationalization." And further: "Measure your contemplated move from every angle. If you persist in this romantic chivalry at the continued expense of careful analysis, you will find the penalty severe indeed." And most importantly: "Whether you marry this girl or don't, I must **unconditionally demand** that you refrain from disclosing to her your real identity or purposes in life or any of the information I and the others have imparted to you. "...consider well what I have said tonight. if it were not **important**, I would not have troubled to talk with you in this way." (220-223)

TWO WEEKS LATER RICHARD MARRIED DOROTHY!

Richard did not even give Dr. White the courtesy of waiting a month or so to "measure from every angle" and with "careful analysis" to his intended move. Simply put, Richard had made his choice: Dorothy over his intended role in the Great Plan. Certainly, because of Dr. White's unconditional demands, **being married to Dorothy and assuming his role in the Great Plan were mutually exclusive.**

Just before receiving these instructions from Dr. White, Richard had been wondering "if Dorothy was really the right woman to assist him in his life's work, for he had often tried to visualize what her reactions might be when one day he would tell her of the business he had to conduct for the Brotherhoods. However, Richard reasoned that her ambition and trenchant character were likely to be helpful qualities in undertaking such an arduous enterprise with him." (220) After Dr. White's disclosure, Richard no longer had to wonder how Dorothy would fit into the Brotherhoods' plans for him. **It was a clear-cut, either/or choice.**

* * * *

A prophecy concerning the women in Richard's life was given to him to memorize. (This prophecy, and all references to it, were deleted by Richard in the 1982 edition.) Dr. White admonished Richard for not even researching the clues in the prophecy. This again illustrates Richard's disregard of Dr. White's guidance and assistance. However, with the **explicit directives** the Brotherhoods gave Richard concerning Dorothy, Grace, and Gail, one would be hard put to justify the need for the prophecy. (185 – older editions)

Dr. White **again** told Richard his choice to marry Dorothy was the wrong one. (185 old edition only) He was to marry Grace and have an important Ego incarnate as his son. Dr. White also told him (while he was still married to Dorothy) that this special Ego **could not** afford to come through Dorothy. (231)

John later asserted that Dorothy was not for him and went on to tell him about she who awaited him ... and that in two short years the master plan for bringing the Kingdom of God into physical reality would be put in action.

"Do you doubt us, Richard?" John asked sternly.

'No!' was the firm reply."

YET, WHEN HE ARRIVED BACK IN CHICAGO, RICHARD TRIED NOT TO LET JOHN'S PREDICTIONS DAMPEN HIS HOPES ... that Dorothy would share his spirit of forgiveness and **rededication!!!** (244) In the same paragraph of the older editions (now deleted), it states (after Dorothy has declared Richard persona non grata), "This development promised to complicate Richard's plan for **re-establishing his home!!**"

This attitude, after just talking to John, is almost beyond belief. Richard stated he did not doubt Them, but gave the Brothers and Dr. White's directives/suggestions/prediction about as much credence as he would a stranger sitting next to him at the movies!

After Richard's first meeting with Gail, Dr. White had a clairaudient conversation with him in which he said: "Then allow me to assure you that Gail is the woman you should marry, for she is Devoted Love of whom I spoke many years ago." (248) (Note: "Devoted Love" was known as "Devotion" in earlier editions.)

Richard spent Christmas with Dorothy and his children and learned that Dorothy was determined to divorce him. "He had remained friendly and helpful toward her and had avoided any unpleasantness so that if she had been inclined to accept him again, it could not be said that **he had discouraged her.**" What?!!!

AND THEN ... In Chapter 16, the conversation Richard had with James is noteworthy because of the exchanges they had concerning Dorothy and Gail. Although we believe that this conversation is a complete fabrication, it is interesting from the standpoint that Richard is pretending it is true. It again shows Richard's **complete lack of taking his tasks seriously**. He again bemoaned the fact that his marriage with Dorothy was a failure ... that he couldn't make it last longer than ten years. Instead, you would think that he would bemoan the fact that with every day he stayed with Dorothy, meant one day less he had for doing the job he was supposed to be doing!!

Then he blamed Dr. White for his failed marriage: "The marriage between Gail and Richard soothed all tensions of the past into nonexistence, and the knowledge that this marriage had the sanction of the Brotherhoods, gave Richard a sense of peace never enjoyed with Dorothy. Dr. White in a sense had doomed Richard's first marriage by withholding his approbation." (264) (Note: This last sentence is omitted in new edition; 207-08 in old edition) Richard also blamed Dr. White for the loss of his business as punishment for having married Dorothy against Dr. White's advice. (230)

DIRECTIVE: WAR NO MORE

In the Spring of 1945 when Dr. White gave Richard specific directives, he also made a comment concerning Richard and his being drafted into the war. Though this may appear to be a piddling issue in view of the larger picture, it is again a clear demonstration of Richard's willfulness in doing the opposite of the Brothers' wishes.

The dialogue: (127/128)

Richard: "I'll probably be drafted in six months anyway."

Dr. White: "I doubt that very much."

Richard: "Why do you say that?"

Dr. White: "Because you've had enough of war in your past lives.
You have little to learn from such experience . . .
Yet greater things are in the offing."

Dr. White goes on to tell Richard to leave his parents, get out on his own, and to move to the city of the Violet Domes. He tells Richard of the importance of his lengthy training period.

What did Richard do? "That summer he enlisted in the Regular Army." (190)

DIRECTIVE: STRENGTHEN CHARACTER

The Ultimate Frontier is **filled** with the Brotherhoods' wise counsel to Richard on the importance of building his character and how he could do so.

It is everyone's responsibility to develop and strengthen their character. It was an **assigned task** for Richard. It is he alone who bears the special titles given him and their inherent responsibilities. It is he alone who was assigned as the founder and leader of the Kingdom of God and its precursor community.

In view of what we expected from Richard after reading *The Ultimate Frontier*, we believe Stelle was more than charitable towards him. We did not demand that he be perfect.

It was not a question of whether or not Richard had reached First Degree.
It was not a question of whether or not Richard was a good leader of men.
It was not a question of whether or not Richard was a great administrator.
It was not a question of whether or not Richard had great social skills.

It was a question of **BASICS !!**

Richard lacks the basics in character, integrity and morality. And this is **unacceptable** from the Fountainhead of Christ, The Builder of Lemuria, the Judge of Israel and the Harbinger of Aquarius!

Not only is it unacceptable to us, but certainly it must be unacceptable to the Brotherhoods. It is inconceivable that They would use a liar, a cheat, and an adulterer as Their **Spokesman**. It is inconceivable that They would use someone that would falsify Their information – who would use his titles to grossly manipulate and interfere with so many who trusted him.

Surely Stelle's results reflect the Brotherhoods' position.

It is Richard's shortcomings in his basic morality that have most keenly impacted Stelle over the last twenty years, **whether or not those who were there realized it.**

Many did ... and left.
Many did ... and did nothing.
Many did not ... and should have.
Some did ... and did something.

In 1975, those closest to Richard, and who loved him the most, realized the **severe consequences of Richard's presence in Stelle. The result was the first trial in the history of Stelle whereby a member was judged by his peers and expelled as unworthy of membership.** (See Appendix.)

The difference between the naturally-expected character of someone in Richard's role and the reality was great. We believe Richard resorted to using made-up "contacts," the Key of David, and the Protective Shield to try to close this gap. Instead of working to close the gap by strengthening his character, he used these as leverage –seeking to gain power and advantage over The Stelle Group and its members.

KEY OF DAVID

The Ultimate Frontier mentions the Key of David only once. Richard's given names had just been inscribed on his thigh in the presence of the Council of Seven. This was to fulfill prophecy. Their Spokesman said: "You possess the Key of David by which your **continued works** are given authority. Now, to the extent that you are with Us, We are with you. Give thanks to Christ who guides us all." (58)

In an open letter to The Stelle Group, dated June 4, 1975, Richard stated: "As the holder of the Key of David, my decisions about The Stelle Group are recognized and backed by my superiors and whatever I bind here is bound on the other planes of existence."

Using this latter interpretation, some people feel that the Key of David gives Richard carte blanche. This is absolutely not so. Logic and the study of Universal Law could not support this claim. If Richard made a decision counter to Universal Law, would that bind God, Christ, and the Masters? Would situations causing negative karma be supported by the Uncompromising Christ? Of course not.

Richard's "continued works" are given authority only to the extent that they are in accordance with God's Laws. He earned the Key of David by previous good works, and it was so prophesied. The full support of the Brotherhoods is behind him in fulfilling his given tasks for this lifetime, **only to the extent that he is "with Them."**

PROTECTIVE SHIELD

We believe the "protective shield" theory Richard likes to promote is only a self-serving device. Following is Richard's definition, as stated in his August, 1975 open letter to Stelle participants (written shortly after his expulsion from Stelle):

"I have been assured by my Teachers* that because of the sensitivity of my job the Brotherhoods continuously screen out all mental influences, especially from Black Mentalists, that may be directed toward me. This is done in order to guarantee that my every thought is my own, and information is received only through conscious communication and self-directed efforts at perception. I have been allowed to request similar protection for those close to me, who verbally agree, so they could be less readily used as channels by nether entities to enter my environment."

* For future reference, please note the term "Teacher" used here.

We **all** have protection from God and Christ. Isn't that high enough! To receive Their protection we need only ask for it sincerely, and keep our thoughts aligned with Them. They have promised this protection to each of us.

"When we attune ourselves to Christ, by proper desire and right living, we are assured special help from the Greater Beings of Divine Love on our own human life-wave. One's constant, conscious aspiration to emulate Christ's philosophy and one's sincere prayer for guidance from Christ will **always** bring the needed protection for one's fight against evil." (92)

When Richard was young, Berkeley told him: "You, however, have earned Our specific protection through the attitudes and good works of your former lives." **But Richard is by no means naturally and constantly protected.** His thoughts have to follow the same Universal Laws as ours. Dr. White reminded Richard of this: "You have given way to despair and have failed to call upon Christ in your trouble. That doesn't seem like very courageous faithfulness to me. Your dark and troubled thoughts **will only afford an inroad to the Black Mentalists if you persist in them.**" (229)

Speaking of Black Mentalists, it might be well to remember some of their cunning ways:

"**The weakest aspect of every man's character** is exploited by the Mentalists to prevent his advancement." (92)

"Each man is a battleground between good and evil; and it is the individual Ego who, blindly or knowingly, determines which force will prevail in his personal environment. Evil actively seeks domination over an Ego, but **the Brotherhoods are dedicated to free will** and therefore can overcome evil's inroads in a man only at his invitation." (93)

PERSONAL OCCULT POWERS

When a youngster, Richard fell from his bicycle. Dr. White told him that it was a planned accident, the reasons for which were: "It is because of the conflicts and frustrations unavoidably inherent in the path we have devised for your education that certain personal powers have been temporarily removed from your use lest you employ them against your antagonists. . . . In years to come this damage will repair itself, and then the Egoic powers you have developed over many incarnations will return at a time when they can be more safely entrusted to you. ...Let me assure you, however, that the portions of your body through which those arrested abilities function shall be fully restored at the appropriate time."

It is our belief that Richard has not had these powers restored to him.

TASKS / DIRECTIVES - SUMMARY

The tasks and directives Richard **did not** follow:

1. He did not move to California in 1945, where he was to be readied for his life's work.
2. He did not leave his parents home.
3. He did not switch jobs nor vary them to the extent requested.
4. He enlisted in the Army despite counsel to the contrary.
5. He married Dorothy despite an urgent, specific directive to the contrary.
6. His character was not strengthened.
7. He did not learn of people nor gain in social skills.

WHY DID RICHARD DISREGARD THE BROTHERHOODS' INSTRUCTIONS AND FORFEIT HIS TRAINING PERIOD?

It is our belief that somehow, for reasons probably known only to the Brotherhoods, Richard did not feel up to the tasks assigned to him and yet could not squarely confront those feelings. We're all aware of the many things we do to ourselves to get out of something we don't want to do – and many times it's completely unconscious, like getting sick the day we have to take a test, or having an accident to prevent us from doing something.

There's an old saying that's relevant here: "Don't listen to what a man says; watch his feet." In that context, *The Ultimate Frontier* provides some revealing comments Richard made concerning his tasks.

Dr. White: "You have a task to perform, and every possible help will be offered to assure the achievement of that task."

Richard: "'But why should I have tasks unloaded on me,' he wailed." (37)

"Richard shook his head doubtfully. 'The whole thing begins to sound like you're fooling me. How could I do all those things? **I'm not even interested in such matters.**'

Dr. White grew sternly serious and replied. 'What I'm telling you is no joke! A great deal depends upon you.'" (48)

(Beginning of second year of college) "A long time had elapsed since he had thought about the Brotherhoods. ... It seemed curious to him that he had let them (Dr. White and Berkeley) slip from his consciousness so completely as of late. The concerns of studying and growing up had gradually displaced the Brotherhoods from his philosophical considerations. Richard felt guilty in this very important matter." (120)

(Richard changed "guilty" to "remiss" in the 1982 edition.)

Richard: "I've decided to go into medical research from the bio-chemical aspect." ...

Dr. White: "'You seem to have forgotten my admonitions concerning your life's work, Richard,' he said coolly."

Richard: "It doesn't seem to me that I'm much inclined toward the tasks you have set for me, ..."

Dr. White: "My friend, you are avoiding life."

One particular comment in *The Ultimate Frontier* is quite revealing.

“Richard glared at James for a moment before he blurted, ‘I don’t like people popping out of nowhere and complaining about everything I think and do. **All I want is a normal life and to raise my two children in peace.** You guys fill my head with ideas that no one I know has ever heard of. It’s made me damned uncomfortable. And I don’t like feeling that somebody is pushing me around.’” (260)

Richard wanted only a normal life? Where does that leave Stelle and the Nation of God? He doesn’t like being pushed around by the Brotherhoods? He’s uncomfortable about hearing the truth and wisdom the Brotherhoods have garnered over the centuries?

What adds to the significance of this dialog, though, is the following:

1. This conversation was included in a large section of a chapter added to the book in 1982.
2. All this new information was supposedly from a contact Richard had 23 years earlier.
3. Though we believe this whole section was fabricated (for reasons given later), the conversation was irrelevant to the scene. In other words, Richard wanted his reply in the book.
4. Richard was 52 years old when he added this conversation to the book. We believe they expressed real feelings that he had at age 52, rather than those of 23 years earlier.

In the last twenty years, there have been many indications – some blatant, some subtle – that Richard did not want the jobs he agreed to do for the Brotherhoods. Simply put, he was not equipped to handle them, and therefore did not want them. To fully document this would require too many additional pages; therefore, only two examples are given.

In 1974, when Stelle was at it largest size, the Board of Trustees had a tremendous amount of responsibility. Their greatest obstacle in handling this responsibility was that Richard, who was President, was simply not doing his job, thereby causing major difficulties on all fronts. The pressures mounting on Richard increased, including the possibility of a scandal from his many adulterous affairs. He therefore decided to leave Stelle and rid himself of his responsibilities. When he publicly told Stelle on April 1, 1974, that he was leaving, he announced that he would see us again in the Nation of God. Jim Howery was taking over all his responsibilities; Jim had the sanction of the Brotherhoods and according to Richard, **Jim was the man he’d been looking for for a long time.**

The other example takes place some time after Richard had been expelled from The Stelle Group. He met with the new Board of Trustees and the following is recorded from that meeting:

“Jeanette asked whether Richard still wanted to work on his Stelle assignment from the Brotherhoods, since he had expressed several times that he had hoped the Brothers would remove him from this assignment, and couldn't he resign if he really wanted out of the situation.”

“Richard said that he couldn't resign just by saying as an incarnate individual that he didn't want to do the job any more, because his commitment was on an Egoic level and part of an agreement made prior to incarnating.”

Richard's views seem to change with the pressures of the time. He really does want out when the pressures are heavy (the outside world looks good by comparison). When they abate, he changes his mind.

(Note: Richard's reason for not being able to resign is completely erroneous, and we feel Brotherhood information from *The Ultimate Frontier* itself supports this belief. Unfortunately, many have believed him, much to everyone's detriment, even Richard's.)

BROTHERHOOD CONTACTS

It is our belief that:

1. The Brotherhoods have withdrawn Their support from Richard since the initial publication of *The Ultimate Frontier* in 1963.
2. The Brotherhoods have made no contact with Richard since the late 1950s.

Richard had been told the conditions for the Brotherhoods' support. Nowhere is it more clearly stated than when the Spokesman for the Council of Seven Masters said to Richard: "Now, **to the extent that you are with Us, We are with you.**" Because Richard has free will, which is given **regardless of station**, he had choices to make.

The result of these choices was that the Brotherhoods had to withdraw Their support for the following reasons:

1. Richard willfully did not follow the Masters' instructions, thereby jeopardizing this phase of The Great Plan of the Brotherhoods.
2. Richard's moral integrity was antithetical to what the Brotherhoods represent. HE THEREFORE COULD NOT BE USED AS A SPOKESMAN FOR THE BROTHERHOODS.

.....

Inasmuch as we have not attained a sufficiently high level of advancement to know whether or not Richard has had Brotherhood contacts since the '50s, we have based our beliefs on the following clues gathered over the years.

According to *The Ultimate Frontier*, other than for Dr. White's voice announcing in the Spring of 1959, the prophesied mark sought by the Sons of Tubalcain, Richard has not had a contact from him. (252) **That's 27 years** (as of August 1982)!! This is phenomenal considering all the problems Stelle has gone through. It is extraordinary considering Dr. White's promises to Richard.

1. "Be comforted, for I shall be with you always." (188)
2. "From now on I shall maintain constant contact with you." (188)
3. "If ever you are confronted with a problem that is beyond your ability to solve, I shall be available to you telepathically." (188)
4. "Did you forget my promise that I will be with you always, Richard?" (229)

Why hasn't Dr. White contacted Richard during these crucial years? For Him to remain silent for 27 years is a strong statement in view of his promises. Though Richard's opinion of this situation is not known to us, his editing of the 1982 edition of *The Ultimate Frontier* is revealing.

It is Dr. White's second visit and Richard "was happy to see the ~~wonderful doctor~~ ^{man} again." (136) In Dr. White's last clairaudient conversation in 1958. He says: "Why are you so depressed, ~~my son?~~ ^{dad}?" Richard then "sat up and almost wept with happiness. He had feared that he would never again hear ~~his beloved~~ ^{from} Dr. White ..." (229)

But what's this? According to Richard, he **has had** two contacts with Dr. White since 1958. But you would either have to find an obscure open letter to Stelle members from Richard, dated August 1975 (written four months after he was expelled from Stelle), or have been in Stelle in the late '60s to remember them. They have **never** been mentioned in any of the revised editions of *The Ultimate Frontier*.

The two *supposed* contacts were:

- 1968 Richard was told not to use the Lemurian Fellowship Lessons, but to write new ones for the all-important Citizenship Training for members.
- 1970 Dr. White said he concurred with Richard's reasons for not pursuing the Lesson development.

For reasons that are complicated and would necessitate another thesis, the Lemurian Fellowship wanted no relationship with Richard or The Stelle Group. Any material coming from the Lemurian Fellowship concerning Richard was negative in nature, causing unsettling feelings. (After all, our expectations of the Lemurian Fellowship were very high from reading *The Ultimate Frontier*.) In **1968**, the Lemurian Fellowship sent out an eleven-page letter regarding their relationship with Richard and why the need for sending their letter had become "more and more pressing." (See Appendix.) We believe the instructions to write the lessons were fabricated by Richard to protect himself: he would thereby contain the negativity and quell the questions being asked.

On the evening of his supposed second contact, Richard came home extremely late to a worried household (we both were living in the Kieninger home at that time). All of us thought he must have been in an accident or something worse. He acted sheepishly, and then declared he had had a contact from Dr. White; that was why he was so very late. This sounded like a peculiar time for Dr. White to contact Richard just to concur with Richard's decision about the Lessons. (Would Dr. White be the cause for unnecessary alarm?) Later we were to learn that Richard had spent the evening in a lover's bed.

If true, Dr. White's message telling Richard to write the Citizenship Lessons was a **significant** contact. The Oldest of the Lesser Brotherhood School, so acclaimed in the *Ultimate Frontier*, was now, for all intents and purposes, **CLOSED TO STELLE MEMBERS!** The lessons were now to be written by Richard. Two years later, Richard

drops the lesson assignment and “gets Dr. White to concur with his decision.” We believe this was another self-serving fabrication because, frankly, Richard just wasn’t up to this task. (In fact, after pressure was applied to get these lessons written, he turned over this very important assignment to his wife, Gail, and David C., a Stelle Trustee. He was not pleased with their results but still did not want to take on the assignment himself.)

No mention of these contacts was ever made in either the up-dated 1978 edition of *The Ultimate Frontier*, or the revised one of 1982. Yet these two very important developments, that the Brotherhood School was closed to us, and that there would be no formal citizenship training in Stelle, were willfully omitted. We believe Richard was reluctant to pen these lies about his “beloved” Dr. White in *The Ultimate Frontier*.

JOHN AND JAMES

We believe the contacts by James and John, with the possible exception of “John” as described in the chapter entitled “Bathsheba,” were fabricated by Richard for self-serving purposes. They came so conveniently when Richard needed them to initiate or substantiate personal and selfish aims.

According to the latest editions of *The Ultimate Frontier* (1982/1984), Richard’s only contacts since 1959 have been with James or John, whom he refers to as “Teachers.” This term had not been used before; the Brotherhood information as presented in the 1963 edition was directly from “Brothers.” In the revised ’82 edition, new information from his Teacher, James, is incorporated within an older chapter to relate a meeting Richard had in 1959 – some 23 years earlier! (254) Supposedly, Richard and Gail were living in separate apartments. Richard took a week off from work, and James visited with him for three days. According to Gail, **this is absolutely not true**. In December, 1959, Richard and Gail were **living together** under the name “Kueshana.” (In February of the same year, Richard and Gail had taken their vows, binding their lives together.) (251) Gail stated emphatically that Richard **did not** take a week off from work and in no way was there a visitor! We believe Richard’s sole intent in fabricating this contact in 1982 was to go back and plant seeds for discrediting his marriage to Gail and include a synopsis of some of the new ideas he had studied in recent years.

Regarding the contacts with John, we believe that:

1. John is none other than Howard John Zitco of the World University in Tucson, Arizona.
2. The information Richard writes, starting with the 1978 edition of *The Ultimate Frontier* regarding his contacts with John, are nothing more than lies to try to substantiate his actions and to use as powerful leverage to get The Stelle Group to do what he wants them to for personal and selfish reasons only!

To wit:

OCTOBER 1973 – Richard visited H. John Zitco in Arizona. Gail found notes of their meeting in Richard's briefcase but she did not tell him that she had found them. To our knowledge, Richard has **never told anyone** in The Stelle Group that he has had any dialogue with John Zitco.

We believe this October 1973 meeting with John Zitco is the same as the "John" contact referred to in the '78 TUF. (273) We believe this is the same with all of his "John" contacts. More importantly, though, we **do not believe** that H. John Zitco is a part of the Brotherhood organization.

APRIL 1, 1974 – Richard announced that he was leaving The Stelle Group and that he would not see us again until the Nation of God. No explanation was given; no contact was referred to.

It is **important** to know that the pressure on Richard at this time was tremendous. The Trustees were on the verge of expelling him for reasons that would not become apparent to the general membership until 1975.

It is our belief that Richard decided to leave The Stelle Group rather than face the consequences presented by the Trustees. He had no idea where he was going to go or what he was going to do. Therein lies the reason for his oblique parting announcement.

In February 1975, Richard wrote an open letter to The Stelle Group stating why he left on April 1st. Several reasons were given, including his intentions to research the Lemurian Fellowship and to find Mrs. Stelle.

In the '78 edition of *The Ultimate Frontier*, Richard states that he had been contacted by John and James in October 1973 and had been told to leave Stelle for the express purpose of trying "to warn the businessmen and government executives of the State of Texas how to keep the economy of their state functioning after a collapse of the United States economy." (273)

It is easy to see why there are discrepancies:

1. Richard could not have said in April 1974, when leaving under pressure, that he had been directed to go to Texas; he had no idea where he was going.
2. The same holds true for his February '75 open letter. His intention was to return to Stelle. It was not until the end of '75, when his hopes were crushed because of his expulsion from Stelle, that he made his decision that Texas would be his new home. He had to give his decision the backing of the Brotherhoods – therefore, he blatantly changed the reasons for leaving to give his decision authority. If one was to get this information strictly from *The Ultimate Frontier*, these discrepancies would not be discovered.

The remaining contacts Richard has listed in *The Ultimate Frontier* are glossed over. Each should be examined carefully within the context of the political, economic, and emotional climate of Stelle at that time. To do so here would be to quadruple this paper.

Suffice it to say that there were many “troubles in River City” and still no word from Dr. White since 1958. Now there are a flurry of contacts from John – five in two years – and the information is short but explosive:

- The Brotherhoods have withdrawn Their support of Stelle!!
- Richard must expose the Trustees and seek their removal!!
- Richard must start another community in Texas!!
- We must condemn Gail for her ambitions!!

Then a six-year pause – and the real shocker:

- Richard must move The Stelle Group to Texas!!
- The community of Stelle is to be made public!!

Seriously,
WHAT, *IN HEAVEN'S NAME*, IS GOING ON?!!

OTHER BROTHERHOOD INFORMATION – Not Found In *The Ultimate Frontier*

Over the years, Richard has passed on other information that he says came from the Brotherhoods. We feel that these are also, euphemistically, fabrications. There are lots of them, but we list only a few here:

1. The United States economy would collapse in the mid 1970s.
Note: A complete chapter could be written on this. Richard wrote in 1977 that his Teachers had told this to him repeatedly since 1953. The prediction was presented as Brotherhood information in all The Stelle Group's early brochures, but not included in *The Ultimate Frontier* when it was written in 1961.
2. Richard would become a billionaire by his 55th birthday (August 15, 1982), but that he is not to marry again. He could not trust anyone because of this money. (Does this mean that of all the advanced Egos gathering in Stelle, he would not be able to find ONE to trust, I wonder?)
3. Stelle should plan to accommodate 10,000 people in the community by 1980.
4. At some point, adult residents of Stelle would receive Citizenship Training from emissaries of the Lesser Brotherhoods; the course would take about seven years to complete.
5. According to the Brotherhoods, there were Stelle Group members who were impeding Stelle's growth. That's why Stelle had not fulfilled its prophetic growth.
(This became known as Richard's "Hit List," whereby he told approximately 20 members to pack up and leave Stelle.)

CONCLUSION: Enough said.

THE PROPHETIC GROWTH OF STELLE VS. THE PATHETIC GROWTH OF STELLE

This really isn't the least bit funny. The discrepancies, unfortunately, are too real. Your own copy of *The Ultimate Frontier* is undoubtedly well-thumbed, the passages almost memorized. Here they are:

"The Brotherhoods will continue to bring about the development of Chicago as a balanced, diversified industrial area which can better nurture your special community into a strong city." (129)

"The Brotherhoods ... shall influence those who will come into the community." (187)

"(Money) shall flow to you in amazing amounts when the time has come to build the city. The money will come from your own pockets and from the thousands of people coming into the city ..." (156)

"The community is likely to become the second largest city in Illinois. When it starts growing, its increase will be phenomenal because the Brothers will pour thousands of persons into it as quickly as the new members can be assimilated." (168)

"... the growth of the community near Chicago will be phenomenal. By various means, the Brotherhoods will influence the right persons to seek you out and to desire entrance into your budding city." (129/130)

"Twelve thousand representatives of each tribe will be selected from the first community you found in order to populate the forerunner-nation of the great, final civilization." (45)

"The Brotherhoods are now engaged in coalescing this minority of conscientious persons into an impregnable core of right-thinking, right-acting men and women." (80)

THE RESULTS: It is eleven-plus years until the last battle of Armageddon begins and Stelle's size still hovers around 125. Rationalizations are wearing thin.

Let's study the prophecies again. The adjectives used to describe the growth are twice listed as "phenomenal," with money coming in "amazing" amounts. Dr. White does not seem the type to hype and I'm sure he's well aware of the importance of words. Again, let's look at these prophecies. Almost all of them say:

THE BROTHER-HOODS ARE THE ONES WHO
ARE CONTROLLING THE GROWTH OF STELLE!

The Brotherhoods will nurture ...
The Brotherhoods shall influence ...
The Brotherhoods will pour thousands ...
The Brotherhoods will influence ...
The Brotherhoods are coalescing ...

Obvious conclusion:

The Brotherhoods have chosen NOT to support Stelle, either by sending people or money.

If this is true, **why?**

Over the years many suggestions have been offered. Time itself has disproved most of these suggestions. In our opinion, it comes down to two possible reasons which, at this point, cannot be disproved. They are:

1. Richard and Stelle are a complete hoax, **or**
2. The Brotherhoods are **not** supporting Stelle.

We obviously believe the second reason. Based on the preceding material, we believe They are not supporting Stelle because They cannot use Richard as Their Spokesman **nor support any group** that is connected with him in any way.

There are two interesting phenomena concerning Stelle's growth: One concerns the city of Kankakee. The Brotherhoods said They would "bring about the development of Chicago as a balanced, diversified industrial area which can better nurture your special community into a strong city." (129) Many people coming to Stelle have depended on Kankakee for employment. In 1982, Kankakee was rated as the **sixth most economically depressed city in the United States**. Lack of job opportunities has kept many from Stelle who would have moved there, and likewise, has caused many to leave. We believe the Brotherhoods may have intentionally kept Their influence from Kankakee – for now, obvious reasons.

The other phenomenon is even more telling; it is in the area of publicity. Since we are not fully aware of Stelle's publicity during the last four years, we base our opinion on data before 1982.

In the six years prior to that time, the Stelle community had been viewed on television alone by over **100 million people!** Add to this the number of readers of the voluminous newspaper stories about Stelle. To our knowledge, we received no more than 30 letters from this publicity, and **not one member!!**

This is most strange, to say the least. Any public relations person would say those odds are impossible, particularly with the kind of first-rate coverage and the generally positive image that was presented. With religious and new-age groups on the upswing in America, we should have had truckloads of mail. We didn't even get a reasonable proportion of "kook" mail.

Isn't there a message here? We have been assured time and time again that the Brotherhoods would influence and contact directly, the thousands upon thousands of people who are to come to Stelle. Yet, it's as if a net of invisibility was thrown over Stelle to hide it from those who would have responded. We feel the Brotherhoods have chosen **not** to influence or direct those who incarnated for Stelle to Stelle.

This will continue until . . .

Stelle ceases all connection with Richard – for the **right reasons!** And, Stelle dedicates itself to practicing the Brotherhoods' Philosophy.

IF RICHARD SHOULD FAIL

If Richard should fail in his appointed tasks, what then? *The Ultimate Frontier* has some definite answers.

“No man will be able to defeat the purpose of the Brotherhoods and Their establishment of the Kingdom of God. If you should fail in your tasks, others will take up where you leave off. This inexorable reality will obtain for every cog in the city. No one shall be indispensable!” (144)

“A great deal depends upon you. ... However you still enjoy free will; and if you are determined to do so, you can throw away this opportunity. If you do demur, other arrangements will be made to substitute for you.” (48)

Regarding the Kingdom of God: “This final, great civilization must be flawless. No factors which can possibly lead to later dissension or karmic imbalance may be allowed to enter into the framework of the forming nation. The brothers have done Their work well; and when the time comes for the physical formation of the civilization, it will proceed smoothly and efficiently because **all contingencies and possibilities have been foreseen and prepared for.**” (141)

“The first steps are being undertaken, and the great plan for mankind is being put into motion. Nothing and no one can stop the timetable now.” (187)

“... the Brotherhoods usually develop several reserve agencies to achieve Their goals in case the primary agents fail or decline.” (78)

“Your body is also the Lord’s. He shall bring about His magnificent plan for mankind through it – but only with your willing approval.” (201)

These are very awesome and inspiring promises. The Kingdom of God **will be!** It is important to note that almost all of these statements refer **only** to the Kingdom of God. The precursor community, Stelle, is an extremely important step planned for the Kingdom of God, but only one reference in *The Ultimate Frontier* clarifies its success.

Dr. White to Richard: “To an important degree the success of the community rests upon your learning these lessons well.” (144)

We are left in some doubt as to where this leaves Stelle if Richard should fail. Many feel that since the Brothers put Richard in charge, They should take him out. We wholeheartedly believe this is **not** so. When Dr. White said “to an important degree” Stelle’s success will depend on Richard, we feel the other part of the equation is “to an important degree, it will depend on the community of Stelle learning its lessons well.”

The Ultimate Frontier is **filled with** the Brothers **requirements and responsibilities** for those building Stelle. The Brothers could not, and would not, interfere with our learning these lessons. When we judge Richard’s moral integrity and find it wanting, we could also do the same for the community’s.

WHAT ABOUT STELLE ?

To find some answers to this, we need to backtrack and pick up some relevant history. (Throughout this presentation there is, by the very nature of the project, some overlapping of material.)

In the summer of 1982, we both were working long hours on indexing *The Ultimate Frontier*. Several months later, we would look back to this time and feel that the following simply was **not** coincidental.

1. The supply of *The Ultimate Frontier* was low and needed reprinting.
2. Kelly was the Director of the Office of Publications.
3. Kelly lobbied for a comprehensive index.
4. Kathleen had relocated to Kankakee to help a Stelle member start a new business, which lasted only three months. She was therefore available **full time** to do the index. Had it been otherwise, it is highly doubtful that the index would have been comprehensive or that Richard's chronology started.
5. We both had qualities particularly suited for what was to evolve.
6. We also had a special affinity toward Jeane Dixon's prophecy.

During this same time frame, other things were happening:

1. Things were not going too well in Adelphi (the second community that Richard started in Texas).
2. Richard began putting out "feelers" to see what the reaction would be if he were to make his home in Stelle again.
3. The reaction was lukewarm.
4. There was pressure mounting to discuss in-depth the "irregularities" of Richard's actions in respect to the Membership Committee.
5. Stelle Industries was close to bankruptcy.
6. Board-of-Trustee elections were coming up; Richard made sure the community was aware of his choices, and "those who found favor in the eyes of the Brotherhoods."
7. **After** the Trustee election, Richard told the community of a contact he'd had with "John" **prior** to the election.
8. Not much of importance, though. He was only directed to move The Stelle Group to Texas and open the Stelle community to the public.
9. Richard invited a "select" group to go to Texas with him. His personal criteria were easy to deduce: those who had important skills, those who had money, some single women, and **foremost**, all had to be "compatible" with him. (Why he was interested in people with money is something of a mystery; after all, the Brothers had assured him he would be a **billionaire** by August 15 of that year.)
10. Etcetera, etcetera, etcetera.

After our theory was verbally presented, members of The Stelle Group consciously made critical decisions, individually and collectively, and at the ballot box.

1. *The Ultimate Frontier* was published as originally planned. (No delay was made to check the validity of the added material – which was highly suspect.)
2. Richard was made Chairman of the Board of Trustees **for life**.
3. The Stelle Group Corporation and The Stelle Group assets were moved to Texas.
4. The pillage of Stelle assets and personnel was democratically sanctioned.

Note: Still no word from Dr. White.

Why Put Our Theory In Writing Four Years Latter? (1986)

We were still very “interested parties.” When we left Stelle, we moved to Chicago -- waiting to see what the Brothers would do (we were not overly optimistic). Though we believed They could not, nor would not, support Stelle as it was, we wanted to be ready to move back quickly should a reversal on Stelle’s part warrant Their support. In the ensuing four years, we felt a nagging sense of having been derelict in our duty. Since we believed that it was not coincidental that we indexed *The Ultimate Frontier*, and that real understanding came as a result, were we not also responsible in some measure to commit those findings to print? Opposing this nagging sense, however, was one of “Why should we? It was clearly shown in ’82 that no one in Stelle really cared about the information we uncovered.”

Another reason for our decision to write our theory came as a result of Richard’s recent disclosures and some of the subsequent reactions. We believe that it is an appropriate time to again make our theory available. Thousands have incarnated specifically to participate in the Stelle phase of the Great Plan. Perhaps our Theory could answer some of their questions.

THE ULTIMATE FRONTIER

We believe absolutely that *The Ultimate Frontier* was written with **Divine Guidance!**

When Richard began writing it in 1960(?), he made several attempts to represent the Brotherhoods’ information. He told us that when he began to write it as science fiction, he got nowhere. And presenting just pure Brotherhood information as a type of documentary netted the same result. Only when Richard began to write the information as it had been presented to him did the book begin to flow. Conversations, events, and philosophy were played back for him in his mind. **It was as a biography that *The Ultimate Frontier* was intended!** This, too, had been foretold: “Your life shall be an open book from this time forward. Not even your past is exempt, for your whole story shall be made public.”

shall be an open book from this time forward. Not even your past is exempt, for your whole story shall be made public.”

The Ultimate Frontier was first indexed in the early 70s. Our objective for the index in '82 was to make it much more comprehensive. Trying to separate data about Richard from Brotherhood information was a challenge: The Brotherhoods' Philosophy was so intertwined with Richard's life that times and events were scattered over pages and chapters. What we really needed was a chronological timeline of Richard's life, something that had not been done before.

It was this decision that became the focal point for all that was to follow. Though we call it our “theory,” it is much more than that. **It was *The Ultimate Frontier* itself that disclosed** what had not been realized before. As mentioned in our initial statement to Stelle, we really do believe that *The Ultimate Frontier* validates our findings that the Brotherhoods have withdrawn Their support from Richard and those who support him. If even half of what we disclosed is true, a question of critical importance emerges:

Why would Richard, with his exalted roles, include in his autobiography those facts that would later serve to repudiate him?!

We feel the Brothers used Richard as the physical instrument for disclosing Brotherhood information. (This would fulfill some of the prophecy at least.) We feel They **intentionally** structured *The Ultimate Frontier* so that certain facts of Richard's life would be unobtrusive. **The main objective** was to make public **for the first time** the Philosophy of the Brotherhoods and Their Plan for establishing the Kingdom of God.

If the book had been presented so that Richard's failure to comply with the Brotherhoods' directives was clearly apparent, then the credibility of the really important message of the book might have been compromised. How many people would have joined The Stelle Group in the 60s if they had realized, in front, that Richard no longer had Brotherhood support? We feel the Brotherhoods **planned** to forestall these detections until Stelle was established and strong enough to survive without Richard.

Because of circumstances disclosed earlier, Richard could not fulfill the roles assigned him. The brothers realized that because of his failure, Stelle's success was in jeopardy from the start. That made Stelle's tests, both individually and collectively, very difficult. We failed again and again.

In 1974 and 1975 we almost passed it. Unfortunately it was not a clean break. There were still too many in Stelle who were “Richard-oriented.” In our opinion, part of the problem was that important information concerning Richard was not passed on to the community. It never had been. Under misconceptions of what was virtuous and “for the greatest good of all concerned,” information that could have helped to “set us free” instead bound us to having to confront the same problems again and again.

But that's not all of it. Many in Stelle **had** a lot of that information ... but it still wasn't enough to “divorce” Richard. For many, the Brotherhoods' Philosophy, the Kingdom of God, Stelle as the precursor community, and Richard are all inseparable. They believe you cannot have one without the other.

And we, Kathleen and Kelly, share the failure of this especially. We were associated with Stelle for almost 14 years! Time and again we should have discerned a wise way to “do the right thing.” We were mostly silent. And yet, weren’t we told: “Man has a Mind in order that he may understand. Morality isn’t a matter of unthinking compliance to rules: morality can withstand the most rigorous logical examination. Man’s very survival and his happiness result from intellectual moral integrity and not from cowering obedience to rules set up by an external agent.” The powers of discernment were ours to make; instead we said, “We’ve made up our minds, don’t confuse us with the facts.” All the information needed to become a Brother was in front of us, and we were too lazy, or too busy, or too “something.” And on and on. Underneath these many reasons was one even more powerful: Fear. Fear of losing the thing we loved the most – Stelle. If we spoke out, we might be kicked out. And the thought of losing Stelle was unthinkable. Therein lies, to an important degree, our failure and Stelle’s: had we all acted with the moral courage expected of us, had we pursued Egoic advancement with fervor and discipline, we believe Stelle would have received the support the Brothers so much wanted to give.

We (Kathleen and Kelly) feel very fortunate that we were available to index the book. We are especially thankful that the “baby in soiled clothing” vision compelled us to examine the book more closely. That and the subsequent clues we were able to get helped immensely to set us free. It was easy then to separate Richard from the rest of the quartet (Kingdom of God, Stelle’s role, and the Brotherhoods’ Philosophy).

The Brotherhoods have sent some definite “messages” to all of us to help in seeing this:

1. Jeane Dixon’s Vision: A powerful message and one that **clearly shows Richard out of the picture** before the Philosophy encompasses thousands of people!
2. The style in which *The Ultimate Frontier* was written.
3. The information in *The Ultimate Frontier* that rings true. “Those Egos who have had prior knowledge of truth from previous incarnations will experience an affinity for facts concerning human existence whenever they happen upon them.” (210)
4. The many references to Richard failing.
5. (Possibility) On page 185 of the older edition, Dr. White and Richard are discussing the prophecy on the women in Richard’s life which had been given him. In the poem, Richard was told: “be not a fool on their day.” This refers to Dorothy’s birthday, which was April 1, or April Fool’s Day. For what it’s worth, the Founding Day for Stelle is April 1st also. Is this, too, a clue?
6. First-rate publicity, with NO results. A strong message.

Can we not recognize the truth? And more importantly, can we not **trust the Brothers** who said they would send in a replacement?

Conclusion: The Brotherhoods' warned us several times that Richard could fail. We should have recognized years ago that he had (some lessons come hard), and made **our** contingency plans. What could we do? Jesus said, "Let the dead bury the dead." Let's get on with it.

There should now be an excitement in Stelle we have not had, really, ever! Can we not say with excitement that we've finally passed our biggest test? And after a **thorough self / Stelle-examination** to make sure we learned the **right** lessons and could pass future, similar tests, make a fervent commitment and re-dedication to realign Stelle with the Brotherhoods' Plan? Is it not exciting to look forward to regaining the Brotherhoods' support?!! It will be a different ball game altogether!

FULFILLING PROPHECY

If the Brotherhoods knew Richard was unqualified to carry out Their plans, both in ability and character, why did They “help” him write *The Ultimate Frontier*? Certainly They could foresee the results of the next thirty years. Why wasn’t a High Adept or Master sent in the first place?

We simply do not know. From studying *The Ultimate Frontier* and the Bible though, a strong guess is that it might partly revolve around “fulfilling prophecy.” The Bible is filled with prophecy, and both Dr. White and Berkeley refer to those prophecies concerning the Great Plan of the Brotherhoods. We feel that many of these prophecies were promises made to King David and the Kingdom of Judah, through which Jesus would come. The Pyramid of Gizeh was the prophecy of the Great Plan carved in stone. Richard’s consecration, the inscription of his given names, and the mark of Tubalcain were all done to fulfill prophecy.

Some remarks on the Tubalcain prophecy are enlightening as to the nature of prophecy. The Essene, in response to Richard’s questions, stated: “The sign grew out of rumors among the builders of the Temple of Solomon. **Their fancy grew into tradition, and it was finally formalized into prophesy.** In order to satisfy this prophesy concerning the founder of the Kingdom of God, you will have to be marked with their sign. **It need only be a token.**” (200)

The “Book of Revelations” in the Bible is all prophecy. In Chapter 19 it states: “And I saw heaven opened, and behold a **white** horse” (Could this be the reason for the blatantly symbolic name Dr. White chose to use at this time?). He could be connected as the one who **supports** the person upon him, and who was followed by the armies in heaven who were on white horses and clothed in fine linen, **white and clean, which symbolizes the “righteousness of saints”** (note that later on this phrase is very important). On this white horse is described a person who had been called Faithful and True (David), on whose head will be many crowns (Titles), with a name (in blood) on his thigh that no one would know but he himself. His name will be called “The Word of God.” On December 15, 1960, Richard was exactly 33-1/3 years old. He was told that on this date it was prophesied that “the master plan for bringing the Kingdom of God into physical reality shall be set into motion.” (242) We believe it was on this date that Richard began writing *The Ultimate Frontier*, thus fulfilling both the prophecies: the biblical “Word of God” and the “physical instrument” referred to by Dr. White. However, we have been unable to confirm this.

Richard was told by Dr. White that “he could not escape his identity” once the given names were inscribed. “Before you incarnated into your present body, you made arrangements with the Masters to allow Them to interfere in your life to the extent that They might guide you along the right road and train you properly. ... However, you still enjoy free will; and if you are determined to do so, you can throw away this opportunity. **If you do demure**, other arrangements will be made to substitute for you.” This statement should clearly demonstrate that **PROPHECY DOES NOT HAVE TO BE FULFILLED!! NONE of the prophecies in *The Ultimate Frontier* have to be fulfilled.**

JEANE DIXON'S VISION

Following is the vision by Jeane Dixon taken verbatim from *A Gift of Prophecy* by Ruth Montgomery, first published in July 1965 by William Morrow Publishers.

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THE VISION

"The vision which Jeane considers to be the most significant and soul-stirring of her life occurred shortly before sunrise on February 5, 1962. The date itself may have special significance, though Jeane was unaware of that fact at the time. For several months beforehand astrologers and soothsayers had been predicting an earth-shaking event on that day – some even forecast the end of the world – because of a rare conjunction of the planets. A similar conjunction which occurred nearly two thousand years ago is believed by some Biblical scholars to explain the "bright star in the east" which dazzled shepherds and guided three Wise Men to a humble manger behind a crowded inn in Bethlehem.

Three nights before Jeane's vision she was meditating in her room when she became aware that the light was dimming. Glancing up, she saw the five bulbs in the crystal chandelier go dark, except for a curious round ball which glowed brilliantly in the center of each. Strangely frightened, she ran into her husband's bedroom and told him of the light failure. Since their other house lights were working properly, Mr. Dixon assumed that a fuse for one circuit had blown, but when he started down the hall to investigate he noticed that Jean's chandelier was again burning brightly.

The next evening during her meditations the phenomenon recurred. This time Jeane remained quietly in her room, staring at the tiny balls of light in the otherwise darkened bulbs. In approximately ten seconds, she says, she heard "a tiny crackling sound." The wires in the clear bulbs then began to glow again, and normal light resumed. When the performance was repeated exactly as before on the third evening, Jeane accepted it as an omen that something important was soon to befall. She did not know when or where. The next morning she overslept, but the sun was not yet up as she walked toward the bay window of her bedroom, which faces east.

As she gazed outside she saw, not the bare-limbed trees and city street below, but a bright blue sky above a barren desert. Just above the horizon was the brightest sun that she had ever seen, glowing like a golden ball. Splashing from the orb in every direction were brilliant rays which seemed to be drawing the earth toward it like a magnet. Stepping out of the brightness of the sun's rays, hand in hand, were a Pharaoh and Queen Nefertiti. Cradled in the Queen's other arm was a baby, his ragged, soiled clothing in startling contrast to the gorgeously arrayed royal couple. "The eyes of this child were all-knowing." Jeane says softly. "They were full of wisdom and knowledge."

A little to one side of Queen Nefertiti, Jeane could glimpse a pyramid. While she watched entranced, the couple advanced toward her and thrust forth the baby, as if offering it to the entire world. Within the ball of the sun, Jeane saw Joseph guiding the tableau like a puppeteer pulling strings. Now, rays of light burst forth from the baby, blending with those of the sun and obliterating the Pharaoh from her sight. Off to the left, she observed that Queen Nefertiti was walking away, "thousands of miles into the past." The Queen paused beside a large brown water jug, and as she stooped and cupped her hands to drink she was stabbed in the back by a dagger. Jeane says that she "distinctly heard her death scream as she vanished."

Jeane shifted her gaze back to the baby. He had by now grown to manhood, and a small cross which formed above him began to expand until it "dripped over the earth in all directions. Simultaneously, peoples of every race, religion, and color (black, yellow, red, brown and white), each kneeling and lifting his arms in worshipful adoration, surrounded him. They were all as one." Unlike previous visions, which had gradually faded away from Jeane, this one moved ever nearer until she seemed to be in the very midst of the action, joining in the adoring worship. "I felt like a tiny seed ready to sprout and grow," she says, "but I was only one of millions of similar seeds. I knew within my heart, 'Here is the beginning of wisdom.'" The room was becoming dark again, and though she was still caught up in the spell of the vision, Jeane glanced automatically at her bedside clock. The time was 7:17 A.M.

What does it mean? What is the significance of this strange visitation on a dull February morning in Washington, a third of the way around the world from Egypt? Jeane feels that she has been shown that answer. A bit haltingly, she explains it this way: "A child, born somewhere in the Middle East shortly after 7 A.M. (EST) on February 5, 1962, will revolutionize the world. Before the close of the century he will bring together all mankind in one all-embracing faith. This will be the foundation of a new Christianity, with every sect and creed united through this man who will walk among the people to spread the wisdom of the Almighty Power.

"This person, though born of humble peasant origin, is a descendant of Queen Nefertiti and her Pharaoh husband; of this I am sure. There was nothing kingly about his coming – no kings or shepherds to do homage to this newborn baby – but he is the answer to the prayers of a troubled world. Mankind will begin to feel the great force of this man in the early 1980's, and during the subsequent ten years the world as we know it will be reshaped and revamped into one without wars or suffering. His power will grow greatly until 1999, at which time the people of this earth will probably discover the full meaning of the vision."

Attempting to describe her own sensation, Jeane says: "I felt suspended and enfolded, as if I were surrounded by whipped cream. For the first time I understood the full meaning of the Biblical phrase, 'My cup runneth over.' I loved all mankind. I felt that I would never again need food or sleep, because I had experienced perfect peace."

As a reporter, (Ruth Montgomery) I felt there were questions that must be asked. How could she be sure that the queen in her vision was Nefertiti? Who was the Pharaoh who disappeared back into the sun? Why was Joseph in the vision? Jeane could answer only in part. She said that she recognized Nefertiti from a small bust of the famed Egyptian Queen, which a friend once brought to her from Cairo. She "knew" that the Pharaoh was married to Nefertiti but had no idea of his name or identity. Joseph seemed to be controlling the couple and inducing them to present the child to the world, but she did not know why.

Baffled by the meaning of the strangely compelling vision, I consulted the Old Testament to jog my memory about Joseph. I recalled, of course, that as the favorite son of Jacob he had been sold into Egyptian bondage by jealous older brothers. I knew that eventually he saved his family from starvation, when famine came, but beyond that ... what? Turning to Genesis, I read that "hidden things were revealed to him" and he was able to "interpret dreams." Because of this, a grateful Pharaoh made him governor of all Egypt and presented him with a wife, Asenath, whose father Potipherah was an influential priest.

So Joseph could understand hidden meanings and interpret dreams? I next turned to the Encyclopaedia Britannica and learned that Nefertiti was the wife of Pharaoh Amenhotep IV who, after abandoning the worship of Amon, "devoted himself to that of the Aton (the solar disk)." He thereafter changed his name to Ikhnaton and built a new capital dedicated to worship of the sun on the banks of the Nile above Cairo. Archaeological evidence suggested that Nefertiti was also an "ardent supporter of the Aton (sun worship) religion." They had seven daughters but no sons. Suddenly I realized how strange it was that Jeane Dixon, who was totally unaware that Nefertiti and her husband had worshipped the sun, nevertheless "saw" them stepping forth from the solar disk in a vision."

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End of excerpt from *A Gift of Prophecy*.

OUR INTERPRETATION OF THE VISION

Several things to re-state:

1. Three consecutive nights of light phenomena convinced Jeane that something important was going to happen.
2. "For several months beforehand astrologers and soothsayers had been predicting an earth-shaking event on that day – some even forecast the end of the world." This was because of a rare conjunction of the planets – similar to the conjunction announcing Jesus' birth.
3. This was the "most significant and soul-stirring" vision of her life.

The Ultimate Frontier expands the Biblical account of Jesus' birth and the "star", one in which most people are not aware. We point this out because we feel readers of *The Ultimate Frontier* could find meaning in the prelude to Jeane Dixon's vision where most others would not. *The Ultimate Frontier* says: "Kaspar, the great Master who lived in Persia, had sent these three wise priests of the Zoroastrian religion on their mission. He did so to acknowledge that Jesus' birth had occurred under the properly 'starred' auspices of the then well-known astrologic prophesy. The birth of Jesus had been arranged to immediately follow a series of three rare sets of multiple planetary conjunctions in the heavenly sign of Pisces – the astrologic House of Hebrews." (204)

AND THEREFORE . . . The same rare heavenly constellation that announced the birth of Jesus was in effect on February 5, 1962. **The Brothers chose to use this same constellation to make another birth announcement, thereby equating the two. It was to herald the birth of the dissemination of the Brotherhoods' Philosophy and Their Great Plan for mankind.**

God and/or Christ are represented as the brightest sun – which has dominion over the Earth. According to both *The Ultimate Frontier* and scholarly writings, Pharaoh Akhnaton was the first leader in recorded history to adopt a one-God belief, which he symbolized as the sun. Also, within the five bulbs of the chandelier, which dimmed for three consecutive nights, Jeane saw "a curious round ball which glowed brilliantly in the center of each", rather like the "brightest sun she had ever seen" which opens her vision. We believe the sun was intentionally attention-getting so that, having done genuine research on Akhnaton, Jeane would have no doubt that the vision was coming from a Divine source.

Christ, the Son of God, radiates from the Sun. According to Dr. White, the Archangelic Host of our Solar System is presided over by Melchizedek (Christ). (32) Stepping out from the brightness of the rays are Akhnaton and Nefertiti (Richard and Gail), hand in hand. They are united and have pledged their lives together in service to the Brotherhoods. (251)

JOSEPH: “Within the ball of the sun, Jeane saw Joseph guiding the tableau like a puppeteer pulling strings.” Since he is within the sun, we assume he’s guiding the actions under the auspices of God and Christ. We believe Joseph represents the Brotherhoods. Jeane Dixon recognized him as Joseph without hesitation. That which would immediately distinguish him from other Biblical-type figures is his “coat of many colors.” The mystery of each of the Lesser Brotherhoods is represented by a color. Joseph’s coat of many colors combines the seven Brotherhoods together. *The Ultimate Frontier* states that all the Lesser Brotherhoods have come together to work on building a civilization worthy of the Kingdom of God. (Combine all colors together and you get white – symbolic certainly of Dr. White’s name and role.) In Jeane’s vision, she sees Joseph directing the whole tableau, and later describes it as “Joseph seemed to be controlling the couple and inducing them to present the child to the world ...” On a fanciful note, we could take this one step further. Believing that the Brotherhoods have worked for thousands of years and planned very thoroughly, it is possible this vision and its meaning was one important reason that Joseph had the coat of many colors in the first place (since his story is so allegorical). The story of his coat of many colors has been handed down through the ages. The hit musical “Joseph and the Amazing Technicolor Dreamcoat” was first performed in 1968 and has enjoyed great popularity ever since. And for the purposes of this writing, the following is interesting: On Wikipedia (2008) it states that “according to the Really Useful Group, more than 20,000 schools and amateur theatre groups have successfully put on productions.” Simply put, the story of this Joseph is still very much known today in the United States.

In Gail’s other arm is a baby, whose eyes are “all-knowing” and “full of wisdom and knowledge.” The baby, with its soul in its eyes, represents the **Brotherhoods’ Philosophy**. (A child is almost always symbolic of a new idea, not an actual person.) Richard and Gail, guided by the Brotherhoods (as represented by Joseph directing the actions from within the sun), offer the Brotherhoods’ Philosophy to the entire world for the first time. This is through the vehicle of *The Ultimate Frontier*.

Though very easy to skip over, the key word for us at this time is “soiled” from the “ragged, soiled clothing” wrapping the child. Had it been omitted, with the parents being grandly attired, the interpretation of poor or humble beginnings might be valid. However, it was not omitted, and we feel it is major to understanding the vision – and for the purposes Jeane was given it! This very important baby symbol was a vivid and immediate response to Kelly’s fervent prayer to Christ asking “Why?” “What does this mean?” – regarding Richard’s failure to follow Dr. White’s directive for his training period. The fact is, only the face flashed three times, but Kelly instantly “knew” it was the baby from Jeane Dixon’s vision and that the soiled wrapping represented Richard. Kelly is sure that this “understanding” was induced, and it took her only one breath to “exclaim” it.

The Brotherhoods’ Philosophy, represented as the baby, was wrapped in “ragged, soiled clothing.” Logic follows then, that Richard, being the author/biographee of the very first introduction to the world of the Brotherhoods’ Philosophy, was “soiled”. To us, the vision’s message could not have been more dramatic or more telling.

The pyramid, of course, is the Great Pyramid of Giza. It represents the 6,000-year-old Great Plan of the Brotherhoods for the establishment of the Nation of God. Rays of light burst forth from the baby (the Brotherhoods' Philosophy or "Word of God"), blending with those from the sun (Christ and the Brotherhoods) and obliterating the Pharaoh (Richard) from Jeane's sight. He does not disappear back into the sun as Ruth Montgomery states in her analysis. The word Jeane uses is "obliterating" – a strong word meaning "blotting out or erasing." *The Ultimate Frontier* has been written, published, and is now in bookstores. That part of prophecy has been fulfilled and Richard is then obliterated by the rays of the sun! This should have been our first clue!!

Richard is no longer a factor in the Brotherhoods' Great Plan. He has forfeited his role and Titles by his actions – and inactions. The rays, symbolizing Christ and the Brotherhoods, have removed him – he cannot be Their Spokesman. No wonder Dr. White never contacted Richard again! And in the rest of the vision there is absolutely no hint of any city! There is no hint of Armageddon! The Brothers have made other arrangements, just as They had warned Richard They would do.

Gail walks away and pauses beside a large brown water jug, which represents the Aquarian Urn of Judgment, one of Richard's offices of responsibility given to him at his Consecration. Richard is gone; Gail is willing to take on these responsibilities. As she begins to do so, however, she is stabbed in the back and vanishes. "Devotion" has been murdered perfidiously; had it been a righteous ending, it would have, at least, been done from the front. Who stabbed her is not shown, but from the personal history that was to follow between Richard and Gail, we are sure that it was Richard. In 1975, Gail left Stelle and has never been back. Another scenario could be added: In Jeane's vision, she sees Nefertiti walking "thousands of miles into the past" and also that she "distinctly heard her death scream as she vanished." Although there is scant history available on Nefertiti, according to Newsdial.com:

"In year 14 of Akhenaten's reign (1336 BC), Nefertiti herself vanishes from the historical record, and there is no word of her from then on. Theories include a sudden death that was so emotionally painful to her husband that he forbade her being mentioned, or that she somehow fell out of favor and was replaced, so it became politically incorrect to discuss her. Whatever really happened has been completely lost to history. Her disappearance coincides with the rise of co-ruler Smenkhkare to the throne and the mention of Akhenaten's new Queen Kiya."

The baby has now grown to manhood. *The Ultimate Frontier* has been sold all over the world – to people from all religions, all colors, and all creeds. The grown child is, in Jeane's words, "the answer to the prayers of a troubled world." This unites them in their devotion to God, Christ, and the Brotherhoods' Philosophy. Feeling like one of millions of tiny seeds ready to grow represents the powerful effect the Philosophy has on people and their desire to spiritually grow from it. Indeed, "the beginning of wisdom."

In The Stelle Group's early history, various speculations arose concerning the baby and who or what it represented. A popular one was that the baby meant either Stelle or The Stelle Group. We feel this is an inappropriate analogy:

1. Stelle was not "born" in 1962.
2. By no stretch of the imagination was Stelle "all-knowing" or "full of wisdom and knowledge." Even had Stelle lived up to its expectations, these superlative descriptions would not have been used to describe it collectively. Stelle was to be "the place" where the Brotherhoods' Philosophy was to be put into effect.
3. Rays of light bursting forth from the baby are also too holy and grand a thing to be attributed to a city. Universally the sun and its rays are symbolic of a much higher Origin.

On the other hand, the Brotherhoods' Philosophy fits perfectly. It is an idea, and it is of Christ. In the preface of *The Ultimate Frontier*, it is stated:

"The information disclosed in THE ULTIMATE FRONTIER comprises the **first open discussion** of the ancient Brotherhoods and their far-reaching influence in the civilizing of mankind." (5)

"The activities of these scientist-philosophers would probably have remained forever undetected by outsiders if the urgency of the world dilemmas of our time hadn't made it particularly important that the Brotherhoods now publicly declare their position." (6)

"However, the publication of this book marks the beginning of a new phase in the Brotherhoods' work and manner of operation due to a grand beneficent conspiracy of vital concern to an important segment of mankind. This segment will be drawn from people of all races and nationalities, and the information released in *THE ULTIMATE FRONTIER* is dedicated to them and to their reawakening." (7)

After studying the vision, and feeling that we really understood it for the first time, we felt both relief and hope. Our prayers had been heard and so many of our questions had been answered with this new understanding. We believe the Brothers gave the vision for all of mankind, but particularly for those who incarnated to be a part of the Great Plan. The symbols used so clearly refer to the "Stelle story." This was the Brotherhoods' intention. "It served the purposes of the Brotherhoods to preserve the names and deeds of Nefertiti, Akhnaton, Bathsheba, and David against this day ..." (TUF, 242)

Why would the Brotherhoods give us this vision? We believe it was to provide a strong statement on the validity of the Brotherhoods' Great Plan **from a source other than Richard!** That being so, Richard's obliteration by the rays (Christ and the Brotherhoods) and the soiled clothing were profound clues given expressly to help in reconciling the differences between Richard's assigned roles and what he actually did. The Brothers were definitely telling us not to throw the baby out with the bath water!

The symbols in the vision are so clearly TUF-oriented, and the baby in soiled clothing a key to unraveling the disparities. At the time the book was written, Richard could not have known all the dramatic changes that would come about in his life and be able to discern the meanings to all the symbols used in the vision. And again, the vision's significance was the immediate response to Kelly's prayer to Christ. Regardless, we felt we needed to answer the question that would surely be brought up by others: Was there any way that Richard could have had previous knowledge of this vision and "adopted" the Nefertiti-Akhnaton references for his personal aggrandizement? Richard had answered this before, but Kathleen drove to Wisconsin to get some specific answers from Gail, who was with Richard at the time the book was written. This is a summary of the information Gail offered.

How *The Ultimate Frontier* Was Written

After several attempts, Richard began to write continuously (see pages 33-34 of this Theory). He did not have nor use any research materials. Some time after the book was written, Richard and Gail read about how, when certain electrodes were attached to the brain, it would "trigger" stored information. Richard commented that he supposed that this was how he was able to remember all the information for the book. Gail said there were just small editorial changes made. *The Ultimate Frontier* was finished in 1961 (preface is dated March 31, 1961). It was not published until 1963 because publishers had turned it down. Richard and Gail decided to publish it themselves, and Gail sold her stocks to pay for this.

It was in 1961, when Gail was typing the manuscript that she first learned of her and Richard's past incarnations as Nefertiti and Akhnaton. This, of course, pre-dates the vision. From then on until early 1963, the finished manuscript was either in publishing houses or being printed. To our knowledge, the vision was not in print until a condensed version of *A Gift of Prophecy* appeared in *The Reader's Digest* in July 1965.

Jeane Dixon – Her Role in The Great Plan

It is not coincidental that people who have read *The Ultimate Frontier* have also become aware of Jeane Dixon's vision (again, over three million copies of her book were sold). We believe she had a role in the Great Plan. The Brotherhoods, as is Their custom, developed and groomed Jeane Dixon to be the vehicle through which this prophecy would come (done, of course, with Jeane's permission before incarnating). She was born with three unique stars of prophecy on her hands, one of which was the Star of David. Supposedly these markings occur perhaps **once in a thousand years**. In our opinion, her most important role in the Great Plan was to disseminate the vision she had on February 5, 1962. In order that this vision be credible, we believe the Brothers "helped" her with prophesies up to this point. Naturally, this enhanced the credibility of "the child" vision, which was Their aim.

Jeane Dixon was an acknowledged prophetess before 1965. She lived in Washington D.C. and met hundreds of people in both foreign and domestic diplomatic service. "By the decade of the 1960s Jeane had become so widely known that mail from Europe and Asia, addressed simply to 'Jeane Dixon, U.S.A.', was promptly delivered to her door." With the publishing of *A Gift of Prophecy*, which became an immediate best-seller, Jeane Dixon became a household name. There were over 20 printings in 1965/1966 alone. And her most famous vision? The one with the child.

Jeane Dixon's Reversal

What has been more than curious, and actually baffling, is what appears to be Jeane Dixon's almost total lack of research or deeper interest in the amazing symbols she saw in the vision (which she considered to be the most significant and soul-stirring of her life). With her deep interest in astrology, coupled with the rare planetary alignment and the months-long soothsayers' predictions of an earth-shaking event on that date, one would think that this would cause Jeane to examine the rich symbols very closely. Ruth Montgomery wrote of the date February 5, 1962: "The date itself may have special significance, though Jeane was unaware of that fact at the time." Did Ruth just word this awkwardly? Certainly Jeane would have known about this date ahead of time. So we are going to assume that what Ruth meant was that Jeane was not "aware" of the date and its supposed significance while being totally immersed in her vision.

In "The Gift of Prophecy," Jeane Dixon's four "spiritual" visions are presented in the last two chapters. Jeane felt they were all tied together and presented to her in sequence. In the first vision (1952) involving the snake (whose jowls are shaped like miniature pyramids), Jeane feels she is being shown that she had much, much to learn, and that she must look to the East for God's guidance and wisdom. It is our belief that had she done so, she would have been exposed to many of the concepts represented by the symbols in her "child" vision. Jeane herself states that this first vision was to prepare her for the three that followed.

But it is Ruth Montgomery who does just a cursory investigation of "the child" vision's symbols – and that was years after the vision! No closer scrutiny of the brightest sun, Akhnaton, the Great Pyramid, Joseph, the water jug, the stabbing death of Nefertiti – and no entertaining the possibility that the baby represented a philosophy rather than a person ("whose eyes are 'all knowing' and 'full of wisdom and knowledge'").

Describing her visions, Jeane says that "unlike the pictures in the crystal ball, a vision is complete. ... Occasionally I misinterpret the symbols in my crystal ball, but I never misinterpret a vision." Was her interpretation of her greatest vision a great omission or by Divine design? Has there been anyone to step forward to claim they are the baby grown to manhood? Is there any "religion" that has spread over the world to even come close to what Jeane Dixon saw and "felt"? Again, it is our opinion that this vision was tailor-made for readers "drawn" to the truth of the Brotherhood information in *The Ultimate Frontier* – but verified from an outside source.

After reading "A Gift of Prophecy," we can easily agree to the subtitle "The Phenomenal Jeane Dixon." She was an incredibly virtuous person and described by so many who knew her as "saintly." She was also a devout Catholic and perhaps this played a role in her analysis -- she might have felt some hesitancy foretelling a new world-wide religion in such glowing terms. Is this why "a bit haltingly, she explains it this way" when asked what her vision meant? It is noteworthy that if you study Jeane Dixon's prophecies from 1964 onward, her credibility becomes increasingly diminished and her immersion into mainstream astrology rises. It has been four decades since *The Gift of Prophecy* was written, and yet many people have kept her vision of "the child" alive.

A Gift of Prophecy was followed four years later (1969) with another book entitled, *Jeane Dixon – My Life and Prophecies* by Rene Noorbergen. This book devotes a whole chapter on her vision of the "child from the East." In the retelling, however, Jeane both eclipses the vision dramatically and dramatically reverses her interpretation. Though we believe these reversals to be both careless and in error, it could be that she did so purposefully for reasons she doesn't wish to share publicly.

In her recounting the vision, "the most significant and soul-stirring of her life," she leaves out Joseph and the Pyramid. She makes no mention of the eyes of the child being "all-knowing" and "full of wisdom and knowledge." Instead, she states that "the **channel** that emanated from him was not that of the Holy Trinity." Later, in her interpretation, she describes the eyes: "In his eyes I found serene wisdom and unlimited knowledge, but when I 'touched' his **channel**, I felt it was not from God."

We feel Jeane picked up vibrations from Richard who acts as the "channel" for the Brotherhoods' Philosophy. And she continues to use this channel as her source, expanding her interpretation to include a history of the child. The following are particularly noteworthy because of the odds against such "coincidences." Jeane mentions **three ages only for the child**: 11/12, 19, and 29/30. Briefly, we are going to correlate these ages using 1963, the publishing date of *The Ultimate Frontier*, as the "birth" date, but tied to Richard as the "channel".

AGE	DATE	INTERPRETATION
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11-12	1974-75	Jeane: Something of tremendous importance will happen to him. Richard: Barred from Stelle in 1974 and expelled by trial in 1975.
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19	1982	Jeane: He will expand his influence, and those around him will finally form a small nucleus of dedicated followers. Richard: Has been visiting Stelle frequently and convinces people to move The Stelle Group and assets to Texas. He invites a small group to relocate there, where he is made Chairman of the Board of Trustees for life.
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29-30	1992-93	Jeane: Impact of his presence will be felt. Richard: ??? (The opposite is actually more accurate.)
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All the symbols of Jeane's vision seem to fit perfectly into the Stelle scenario. Combined, they form a powerful message. Certainly it cannot be meant for some other group (as some claim). Again, the Brotherhoods show Their amazing skill in orchestrating events (without denying free will).

Consider this data:

1960 – 61	Richard writes TUF
1962	Jeane has vision
1963	TUF published
1965	Vision published

This, truly, is not coincidental. How could these not be related? One "birth" follows the other. One publication follows the other. We believe both book and vision were meant especially for those who incarnated for this phase of the Brotherhoods Great Plan. The fact that the vision so validates the information in *The Ultimate Frontier* should be especially comforting.

IN CLOSING . . .

(Note: This was the ending to our written theory in 1986, four years after the verbal presentation, and after which we had moved from Stelle.)

'WHAT IF" AND "WHAT NOW"

This is the part that we've personally been questioning, assessing, researching, dreaming and most importantly, praying about for the last four years.

What If?

- What if . . . *The Ultimate Frontier* is true?
(We believe it is.)
- What if . . . The explanations we've found are, more or less, true?
(We believe they are.)
- What if . . . Jeane Dixon's vision was given to Stelle as a sign of hope from the Brotherhoods?
(We believe it was.)
- What if . . . We decided that Richard could no longer be associated in any way with Stelle?
(We believe this is a first step.)
- What if . . . We decided to really pursue spiritual growth?
(We can re-dedicate ourselves to this.)
- What if . . . Another community has been set up by the Brotherhoods?
(So far, we don't know of any that fit the description.)

Now What?

- Now what . . . Do we do about the book, *The Ultimate Frontier*? How do we explain what happened?
(Needs resolving by all concerned.)
- Now what . . . Do we do about The Stelle Group and Adelphi?
(Needs resolving by all concerned.)
- Now who . . . Will the Brotherhoods send?
(They had assured us that if Richard failed, someone would take his place. Will we get a second opportunity to know who this might be?)

The Ultimate Frontier is such a powerful book. It is because of its power on us that our greatest difficulties arose in separating the author from its message.

Remember when we first read it? When it described those fantastic qualities of the people who will comprise the Kingdom of God? It was exhilarating just to read about Them! Didn't our hearts soar when we heard of Their Plan? Didn't our eyes glisten when we learned of Their Love and Wisdom? And didn't we fervently thank God for the magnificent opportunity to be a part of this Plan?

The Ultimate Frontier spoke to our soul. We "knew" it was true.

We must not forget those feelings.

"The Wisdom of Christ fulfills all the needs, hungers, and passions of the human being. Our hunger for divine truth and our attraction to virtue were painstakingly built into our Egos by the Celestial Host so that we would be compatible with the cosmos."

"The world will soon see wondrous signs, and it will know the Kingdom of God is at hand. Nothing and no one can stop the timetable now."

"Give thanks to Christ who guides us all!"

A P P E N D I X

GREENLEES' STATEMENT TO STELLE GROUP
November 24, 1986

GREENLEES' LETTER TO RICHARD
August 10, 1982

LEMURIAN FELLOWSHIP COMMUNICATION
October 25, 1968

RICHARD BARRED FROM OPEN HOUSE
January 27, 1975

EXPULSION FROM MEMBERSHIP CHARGES
April 14, 1975

DECISIONS OF EXPULSION REVIEW PANEL
April 20, 1975

(Posted on the Open Discussion bulletin board in The Stelle Group office)

To Whom It May Concern

• **A STATEMENT** •

Since May 25, my sister Kathleen and I have spent over 400 hours indexing the new edition of *The Ultimate Frontier*. Kathleen, who was a member of The Stelle Group for ten years, has done the majority of this as a full-time tithe project. As you might imagine, becoming thoroughly involved with every word of *The Ultimate Frontier* is an exhilarating and inspiring experience.

There were also some disquieting moments. There is an unbelievable gap between the passages about Stelle and reality. This is not new information; I think we are all aware of those differences. But as we began to synthesize the index material, some very interesting things began to take shape. It was absolutely amazing to us. All along, the answers have been "under our noses"!! This caused us to spend another 100-plus hours in research and analyzing. As a result, we have reached the following conclusion:

We believe the Brotherhoods have, for many years, withdrawn their support from Richard, and as a consequence, The Stelle Group too, because of its support of him.

We are excited and optimistic, however, because we also believe the Brotherhoods will return Their support of Stelle under certain conditions which would allow it to become the precursor to the Nation of God as originally planned by Them.

Anyone who is interested in our theory is welcome to contact us. We intend to share these same views with Richard on his next visit to Stelle.

Kelly Greenlee

Kathleen Greenlee

August 6, 1982

August 10, 1982

Mr. Richard Kieninger
730 Waikiki Drive
Garland, Texas 75040

Dear Richard,

Enclosed you will find a copy of a statement we made several days ago. As you know, Malcolm and Joanna are aware of the reasons for our statement. Malcolm, with my concurrence, telephoned you to tell you of this statement. Afterwards, he told me that your reaction was one of sadness. We also feel a deep sadness, for you have been a part of our lives for over 13 years, and we hold some very fond memories of you that we shall always cherish. We wanted you to know this.

We also want to thank you from "the bottom of our hearts" for writing "The Ultimate Frontier." It is the capstone of our life so far - the only thing we can think of that would surpass it is when we reach First Degree.

We both admire your intellect very much. And your memory is amazing. But it is your skill at synthesizing a great deal of information into an intelligent, comprehensible package that sets you apart from so many writers. We truly thank you for all the benefits we have gained from these qualities of yours. And another thing we love about you is your laugh. You have a wonderful, infectious laugh.

There are few things in this world that should ever interfere in friendships. And one of those is for the very purpose you wrote "The Ultimate Frontier" and attracted us into your environment. Of course, this is the Great Plan of the Brotherhoods and the high ideals Christ would have us follow.

As indicated by our statement, in the process of indexing that great book, "The Ultimate Frontier," we feel we found many of the answers to questions we have had for many years concerning Stelle, the Brotherhoods, and you. The "bottom line," we feel, is that for some unknown reasons, you disregarded most of the important assignments given you by the Masters, through your Brotherhood contacts - until it was too late. That these specific tasks to be adhered to during your early adulthood - were essential for the role you would play in Stelle. So it was that you began your life's work "in earnest" in your 30's without having the incredible skills needed to accomplish such awesome and crucial goals for mankind.

The many hundreds of people who have come to Stelle over the years did not know this at first. We have always demanded - and expected - those skills to be in full evidence. Because they did not fully understand the situation, the "baby was thrown out with the bath water," and we all suffered for it.

August 10, 1982

Oh, how we wish with all our hearts, that you could go back again 30 years and "start afresh." But that is irretrievable. I would imagine all of us would do so if given the opportunity. We feel very strongly that any role you would have with Stelle now would keep the Brotherhoods from supporting us. We need Their support so much; for so much of Their 6,000-year-old Plan rests upon us becoming the precursor to the Nation of God. And, unfortunately, we have so many people in Stelle who will not seek the whys, but blindly give their allegiance to you before Christ.

We ask you, dear Richard, to voluntarily withdraw your influence from Stelle. We ask that you work out your Destiny with Christ and the Brotherhoods through a different channel. And we wish you God's good graces in doing so.

Love,

P. S. As per our statement, please feel free to discuss any of this with us. For we would wish that you talk with us directly rather than obtain piecemeal information through others.

SPECIAL COMMUNICATION

October 25, 1968

SUBJECT: The position of the Lemurian Fellowship (the mundane channel of the LEMURIAN BROTHERHOOD) regarding a former student, Richard Kieninger, author of THE ULTIMATE FRONTIER and founder of The Stelle Group.

This communication is addressed to selected inquirers and Fellowship students who have, in one way or another, been identified with Richard Kieninger and his organization, The Stelle Group. It is a bulletin the Lemurian Fellowship has been reluctant to issue; yet, with the passing of each week, its need has become more and more pressing.

Before discussing the specific subject of this communication, we wish to make a few general statements which we believe will provide the basis for a good understanding of what is to follow.

* * * * *

Since the Lemurian Fellowship was founded in 1936, thousands of students have had access to the lessons of the Lemurian Philosophy, as well as to other confidential material released by the LEMURIAN BROTHERHOOD. Without question, the vast majority of these students have always shown a deep respect for the Great Ones of the LEMURIAN BROTHERHOOD. So too, have they shown respect for the Fellowship, because of the nature of the work it has been assigned to do by this Great MYSTERY SCHOOL. Such is as it should be with sincere persons who seek advancement the Lemuria Way.

Unfortunately, however, there have been a few exceptions to this good record. Not every student has had genuine respect for the Elder Brothers and Their Great Work. Nor has every student appreciated the privilege of being taught and trained by those of the Fellowship who have been authorized to conduct the School and administer the mundane aspects of the Lemurian Program.

Two or three times in the past, the Fellowship has found itself confronted by students who, because they disapproved of the way the Work was being conducted, were impelled to inject themselves into Fellowship affairs and in various ways interfere with the smooth outworking of the Plan of the LEMURIAN BROTHERHOOD. In some cases, this contra-activity was deliberately disruptive; in others, it was indirectly so. Most significant, however, is the fact that the main targets of these individuals have always been unwary Fellowship students who have lacked experience in recognizing and dealing with those who yearn for personal aggrandizement, and who seek it in the name of service to humanity.

Strange as it may seem, these misguided Egos usually believe they are doing what is right. Yet, in truth, they are not. When such motivation exists, we often find that the selfishly ambitious person simply closes himself off from the Higher help he could have, and opens the door to the influence of nether forces. Thus, even though he may not realize what is taking place, he aids and abets those who have long sought to cripple and destroy the Great Work of building the Brotherhood of Man.

While we know that the Work of the Elder Brothers will never succumb to nether influence, this negative force has long been a factor of interference to those who would see the Kingdom of God become a reality. Ever since man first sacrificed the rewards of true advancement to satisfy his craving for power, desperate attempts have been made to limit and control the spread of virtue and goodness. Even today, the forces of darkness are never idle in their determined effort to delay and frustrate the Plan of integrating the New Age Civilization. That they cannot succeed does not deter them from attempting to sabotage the building of a civilization that will be based upon the fundamental laws of God and Nature and the principles of conduct enunciated by the Great Archangel Christ.

Now just one more statement before coming to the point of this communication.

It has always been the practice of the Lemurian Fellowship not to judge other truth organizations, and not to depreciate anyone's sincere effort to help build a better world. But, whenever the actions of others are such that they involve, confuse, and otherwise hinder the outworking of the Program of the LEMURIAN BROTHERHOOD, then, as the physical channel of this Great BROTHERHOOD, it becomes the Fellowship's obligation to make its position clear to those students and prospective students whom it is felt should be informed. Once this is done, the Fellowship's obligation ceases. It must then stand aside and allow those involved full freedom to choose the path they wish to follow.

* * * * *

On June 24, 1953, the Lemurian Fellowship accepted for enrollment as students of the Lemurian Philosophy, a married couple, Richard and Dorothy Kieninger, of La Mesa, California.

Both Mr. and Mrs. Kieninger completed their Initial Study of the lesson material in August of 1955, and at that time were granted the privilege of undertaking the Advanced Training offered by the Fellowship. Their student files reveal that during this period and the two years that followed, the Kieningers were busy trying to promote certain ideas and plans which were the forerunners of Mr. Kieninger's book, THE ULTIMATE FRONTIER, and his establishment of The Stelle Group. Only as a result of much correspondence and several personal interviews was the Fellowship able to convince Mr. Kieninger that his undertaking was not a part of the Plan of the LEMURIAN BROTHERHOOD, and that for this reason we could do nothing to encourage its continuation.

Mr. Kieninger appeared to regret his unauthorized intrusion into the affairs of the Fellowship, and because of his ill-advised action seemed anxious to make whatever restitution was necessary to enable him to continue as a Fel-

lowship student and complete his instruction and training. Subsequently he advised the Fellowship that he had abandoned his plans and destroyed all of the material he had assembled and printed for his teaching enterprise which, at that time, was called "CXM"- College of Christian Minds. Having thus expressed his regret, the Fellowship accepted his word and agreed to continue his student training, although henceforth under closer watchfulness. With the incident over, Mr. Kieninger seemed satisfied with the manner in which the Fellowship had felt it necessary to handle his student work.

However, as we learned later, one of Mr. Kieninger's temperament is not so easily subdued. Within a five-year period he launched his current undertaking with the publication of THE ULTIMATE FRONTIER and the founding of The Stelle Group. Meanwhile, his first marriage had been dissolved and he had again become married - this time to his present wife, Gail.

On January 2, 1964, Mr. Kieninger wrote Mrs. Stelle of the Fellowship in order to acquaint us with his recently published book, THE ULTIMTE FRONTIER. Mrs. Stelle asked me to answer Mr. Kieninger's letter, which I did. Because of the nature of the reply, it is felt that quoting the letter here will help toward one's understanding of the circumstances that obtained at that time.

January 17, 1964

Mr. Richard Kieninger
1730 Juneway Terrace
Chicago 26, Illinois

Dear Mr. Kieninger:

Contrary to what you state in your recent letter to Mrs. Stelle, the Lemurian Fellowship Board of Governors has not had "pre-knowledge" of your book, THE ULTIMATE FRONTIER. Why should we have been so informed unless the Great Ones of the LEMURIAN BROTHERHOOD had sanctioned your project as a means of forwarding Their Plan? Had Their approval been granted, you could have pursued your ideas openly and in collaboration with the Fellowship, rather than secretly and in fear of "much abuse, ridicule and dangerous hatred," as you put it.

As you well know, Mr. Kieninger, to interfere with another's right of self-determination is a violation of Cosmic Law, and thus neither the Elder Brothers nor the Fellowship would interfere with what you, of your own volition, determine to do. We might have tried to persuade you differently, but once your mind was made up, we could only stand aside and await the outworking of Universal Law. The Law of Cause and Effect is self-executing and we are either rewarded or punished in accordance with the motive and nature of what we do.

We have no doubt that you were strongly influenced in this undertaking, Mr. Kieninger, but as to the source of your inspiration, we have no knowledge of this and nothing to say about it. You should make your own judgment and appraisal. However, we must draw your attention to three things you have done which you should pause and think about deeply before you continue on a journey that could lead to heartache and bitter disappointment.

(1) You have plagiarized the information given in the lessons of the Lemurian Philosophy as copyrighted by the Lemurian Fellowship.

(2) You have chosen "The Stelle Group" as the name of your project, implying some sort of sanction or sponsorship by the Ego known to us as Dr. Robert D. Stelle, the Direct Emissary of the LEMURIAN BROTHERHOOD.

(3) You state that neither the Lemurian Fellowship nor The Stelle Group are subsidiary to one another, nor are they "reciprocally associated." Then, paradoxically, you go on to say, "The Stelle Group by-laws require members to be Lemurian Fellowship students first and foremost..." And finally, that you hope to have Lemurian Fellowship teachers from Ramona residing among your group in the proposed City of Stelle, Illinois.

Mr. Kieninger, these facts and statements not only imply, but declare an association between you and the Fellowship and Those who sponsor the Lemurian Program which you know does not exist! For your own peace of mind, and to avoid possible karmic repercussions, we urge you to correct these misconceptions and discontinue this masquerade at once!

What you may desire to do on your own, without involving the Fellowship, is entirely your affair. We would only wish you well in any effort designed to help others. But with your understanding of Cosmic Law, you should know how unwise it is to interfere with the Plans of the Great Ones.

Maybe your memory of a similar undertaking on your part has dimmed, but ours has not. Do you not recall the creation and demise of CXM? Just what did you learn from this experience? We thought you had learned from it, because in your letter of April 28, 1956 you wrote: "I want no more of CXM nor of a successor to it. I'm glad I learned so well so early. How tragic were another 'Hut-like' personality to later trouble the Order? As it is, I fear any further solitary pursuits are too easily steered by negative forces into tragedy under the guise of uplifting altruism..." Ponder this, Mr. Kieninger, particularly the last sentence.

And going back two years prior to this time, you may recall asking for Fellowship approval of certain teaching plans you had in mind. In reply to this, here is a quotation from our letter of April 1, 1954.

"The LEMURIAN BROTHERHOOD has specified the means for introducing and carrying forward Their Work, and we who are Their selected mundane channel conscientiously attempt to adhere to these at all times. Inasmuch as what you have set forth in your letter is in no way adaptable to Their wishes, we must refuse you permission to involve the Lemurian Fellowship and its teachings in any personal plans such as you may have in mind."

Now what happens, Mr. Kieninger? What are you going to do from this point forward? We would dislike having to see you withstand the repercussions for the ill-advised liberties you have taken, but such matters

are beyond our control. So, suppose you tell us what you will do to try to offset once again conditions which are the outgrowth of too much personal ambition and too little Egoic preparation.

In fellowship and service,

LEMURIAN FELLOWSHIP

Reynolds G. Dennis, Pres.
RGD/rlh

In reply to the above letter, Mr. Kieninger wrote us endeavoring to justify and reinforce his position with regard to his new project. Nothing had really changed. The regret he had felt at the time of the CXM episode had virtually vanished. His new undertaking obscured all else.

On the 12th of February 1964, the Board of Governors of the Lemurian Fellowship voted unanimously to discontinue the student training for both Richard and Gail Kieninger. Notice of this action was included in our letter to Mr. Kieninger dated February 29, 1964, which is also quoted below.

February 29, 1964

Mr. Richard Kieninger
1730 Juneway Terrace
Chicago 26, Illinois

Dear Mr. Kieninger:

Your letter of February 3rd shows how little we have accomplished thus far in trying to get you to cease identifying your Stelle Group activities with the Lemurian Program as it is being promulgated through the Lemurian Fellowship. What you are endeavoring to do may be perfectly fine and good, but this is not for us to judge. We cannot condone your project, nor do we condemn it. As an evolving Ego you are endowed with the right of self-determination, and if you decide to pursue the plan you have outlined, then this is your own doing.

The point we have been endeavoring to get across to you is that there must be no stated or implied connection between your undertaking and the Lemurian Fellowship, the mundane channel of the LEMURIAN BROTHERHOOD. This is the way it will have to rest until Those who sponsor our work advise us otherwise.

Any inquiries or enrollments that may come to us as a result of prior contact with you or your group will be handled just like all others. But if there is any indication of affiliation between us, or implied sanction of your program by the Lemurian Fellowship or the LEMURIAN BROTHERHOOD, then we will be obliged to state the facts and clearly establish our position. This could be embarrassing to you which I'm sure you would not want. Therefore, it is being suggested that to avoid such a possibility you take steps now to establish in the minds

of any who may be in doubt the fact that what you have written in THE ULTIMATE FRONTIER, as well as what you are attempting to accomplish through the City of Stelle are your own personal projects.

Your February 3rd letter gives every indication that you intend to pursue your plan. If this is true, we can only regard your action as evidence of unwillingness to accept and abide by the suggestions and recommendations the Fellowship has given you throughout the course of your training as a student. And as long as you cannot, or will not, accept the counsel and training we have to offer there seems to be no purpose in continuing you as a student. And, under the circumstances, the same would be true for Mrs. Kieninger because she apparently shares your desires and goal in this ambition.

The old adage that "no one can serve two masters" would apply to both of you. The "Intensive Training" you refer to in the final paragraph of your letter not only involves the application of all that is contained in the twelve lessons of the Lemurian Philosophy, but requires an increased degree of participation in the Lemurian Program as set forth by the Fellowship. Here is where there would be conflict because obviously you prefer to do things your way.

Such are the circumstances as we see them. In view of your expressed desire to go ahead with your plans could we do otherwise? Why should either of you be granted the privilege of the Advance Training...even if the Board of Governors would approve? I'm afraid there is no acceptable reason why you should. In fact, we were so convinced of this that in our last meeting we voted to discontinue the student training for both of you, feeling that in the light of present circumstances, this would be best for all concerned.

May you know that even as we have found it necessary to be firm, so also have we tried to be kind and understanding. It is our sincere wish that you will prosper in whatever you do in the name of Christ and for the true good of mankind.

In Fellowship and service,

LEMURIAN FELLOWSHIP

Reynolds G. Dennis, Pres.
RGD/rlh

With what has been drawn to your attention thus far, it should be clear that there is absolutely no connection--real or implied--between the Plan of the LEMURIAN BROTHERHOOD, as set forth by its physical channel, the Lemurian Fellowship, and any plan or movement espoused by Richard Kieninger. Nor is there any connection whatsoever between student organizations of the Fellowship and those fostered by Mr. Kieninger, such as The Lemuria Builders and the so-called Stelle Group.

Now undoubtedly some Fellowship students who have been in contact with the Kieninger program will wonder why we are going to such lengths to disclaim

an association that many seem to think has never been acknowledged or assumed by Mr. Kieninger. Apparently he has succeeded in projecting this image as a result of his public denials of any such affiliation, and thus, has influenced his followers to conclude that all the Fellowship fuss is nothing but a "tempest in a teapot." Well, the true situation is not that easily put aside.

Here are a few quotations from Mr. Kieninger's past correspondence with the Fellowship which are quite revealing:

The Stelle Group by-laws require members to be Lemurian Fellowship students first and foremost, and it is to be made clear to them that neither group is a subsidiary of the other nor reciprocally associated. Furthermore, The Stelle Group does not, and will not, offer a course of philosophic instruction of any sort; but we hope one day to earn the privilege of having Lemurian Fellowship teachers from Ramona residing among us in our community.

To say that The Stelle Group by-laws require members to be Lemurian Fellowship students, and then try to sweep away the implied association by the statement that follows, is talking out of both sides of one's mouth. Perhaps this requirement no longer obtains, and if not, it is probably because of the pressure put on Mr. Kieninger to cease and desist. If the Great Ones of the LEMURIAN BROTHERHOOD have designated the Lemurian Fellowship as the physical channel of their Plan and Program, then does it seem logical that They would sanction the action of one who is not even a student of the Fellowship to initiate and administer a plan which he claims "is to provide a refined community wherein the precepts of the Lemurian Philosophy can be better practiced by students in preparation for their Lemurian Order membership"?

What does he mean by "better practiced"? Does this imply that the Fellowship Advanced Training, which is required preparation for Lemurian Order membership is deficient and needs to be bolstered by his plan? Does it mean that the Fellowship is to stand aside while some of its intelligent students listen to one whose teaching and training was discontinued because he refused to accept counsel that sought to help him avoid the repercussions of assuming a role he is neither equipped nor authorized to handle? To the Fellowship it means that there is another self-anoointed Ego whose halo dims when he writes of his "unwillingness to cast aside" what he considers to be "more advanced information."

In another letter, Mr. Kieninger sets forth, rather naively, the manner in which he feels the Fellowship should blend with his program:

My impression of the respective emphases on the activities of the Fellowship and The Stelle Group is that the former has the greater task of developing Egos for Citizenship and the latter to pursue the technical aspects of survival after Armageddon. In the City of Stelle men can build together enthusiastically and share their aspirations for the Lemurian Program while they are still too imperfect for Lemurian Order membership. This idea reflects a shortcoming of the Lemurian Fellowship course which is inherent in your important need to withhold all but thoroughly trained and mature students from Gateway Estates and your environment there. This understandable limitation is one which I

heartily endorse, for I would like to see the Fellowship Headquarters and Gateway Estates become ever more perfectly pure and worthy of the adoration with which many of us regard the Initiates at Ramona. I further hope that tithes from the City of Stelle soon will be able to pour large amounts of money into the Fellowship treasury so that you need never give the impression of being money hungry. The Stelle Group will not be exposing the Fellowship to the general abuse inherent in open advertising because we shall absorb the brunt of that. You'll need deal only with persons who have shown their amenability. Please don't feel that we are trying to use the Fellowship when The Stelle Group requires its members to become students of the Fellowship. It simply doesn't make sense to permit anyone into Stelle except persons conversant with the Lemurian Philosophy, and I have as much desire as you to add worthwhile aspirants to the Fellowship's student body.

In the lessons of the Lemurian Philosophy a Plan is outlined whereby Lemurian Order members will combine their talents and abilities in a cooperative effort to build a nucleus of the forthcoming New Order. When this has been tested and proven—and only then—qualified Order members will create other nuclei throughout the nation and the world. Thus will the New Age Civilization gradually become a reality. The lessons further state that the overall Plan is to be administered by the Lemurian Fellowship under the Higher guidance of the LEMURIAN BROTHERHOOD. Yet, despite this clear-cut direction, there have been students every now and then whose personal ambitions and desires have led them to believe that the Plan of the Great Ones was lacking in some way, and needed but the touch of their genius and inspiration to spark its success. In practically all of these cases, Fellowship counsel to the contrary was virtually ignored.

But by far, the most disheartening aspect of such events has been the number of impressionable students who have listened to the prophetic promises made by these individuals—promises which any thinking person should know are unrealistic, particularly at this time. Yet, because these Egos seem to offer a short cut to a desirable goal, they go along in the vague hope that the prophet's words will come to pass. How we wish we could make it clear that there simply are no short cuts to greater unfoldment. Initiation and citizenship in the New Order necessitates the meeting of requirements established by the Elder Brothers who confer such honors. Therefore, those who truly wish to become a part of the New Age Society must endeavor to do so Their way—and not else!

Because of the extensive training and preparation required for those who will help bring the New Order about, it is utterly foolish to think in terms of building a "city" now. Those who will comprise the New Age citizenry must first learn to organize their personal lives and affairs and control their environments to the degree considered essential by the Elder Brothers who guide the Great Work. Then, and then only, will the physical aspects of the New Order emerge. In fact, little progress will be made along such lines until each individual is able to accept the Program of the LEMURIAN BROTHERHOOD which reflects the Plan endorsed by all the Great MYSTERY SCHOOLS.

Since Mr. Kieninger's book THE ULTIMATE FRONTIER appeared, quite a number of persons who heard of the Lemurian Program through this source have inquired

about the Teaching and enrolled as Fellowship students. As the Fellowship became aware of these particular enrollments, an effort was made to be sure that three things were clearly understood: 1) that the Fellowship and Mr. Kieninger's group are in no way affiliated; 2) that, as students, they will be expected to meet the same requirements regarding their devotion to the Great Work as do all Fellowship students; and 3) that like all others, they will be expected to heed the counsel of the Lemurian Fellowship (whose course of instruction and training they have asked for) because it is the channel of the LEMURIAN BROTHERHOOD and, as such, is in the best position to guide the aspirant along the path of unfoldment.

Apparently the above points have not been taken seriously, for many of these students have tried to straddle the fence between the Lemurian Fellowship and The Stelle Group—a thing which cannot be done successfully. Under such circumstances we are faced with the untenable task of trying to teach and train these Lemurian Fellowship students in the hope that they will later become Lemurian Order members; yet, all the while they are using their thought and energy, not to support the Lemurian Program, but to further a plan they assume and believe has the same goal. It does not!

To counter this point, Mr. Kieninger says, "Please don't feel that we are trying to use the Fellowship when The Stelle Group requires its members to become students of the Fellowship." How absurd! What else does it really amount to?

The Plan of the Elder Brothers teaches the individual aspirant how to develop greater virtue and balance, and thus gain commensurate Egoic unfoldment; it teaches him how to blend with others as he learns to control his environment; it teaches him how to understand, work with, and solve his personal problems through the use of Cosmic Law. And, it emphasizes the need to do these things first, before savoring the rewards one may expect to enjoy as a result of living a disciplined life.

Mr. Kieninger's plan is welcomed because it offers "instant" rewards. It minimizes the need for preliminary preparation. It promises rewards for the attainment of balance, the improvement of character, the acquisition of virtue, the wisdom of mature judgment, before these qualities are developed and the compensations earned. The Great Ones tell us that we must earn our rewards as we go. Mr. Kieninger apparently believes otherwise, for his appeal is on a "fly now, pay later" basis wherein the building of his city of the future is to be started before the builders are Egoically prepared for the task.

The Fellowship has no quarrel with anyone who wants to build a city—or even a nation—wherein the Brotherhood of Man can be practiced, but inasmuch as the Great Ones keep stressing the need for individual preparation first (and They should know), then the sincere aspirant cannot afford to ignore Their admonitions. Either we accept the Lemurian Teaching for what it is, or we don't. It's as simple as that; so let's be honest about it.

During the past four years, the Fellowship has written hundreds of letters to students and inquirers who have been identified in one way or another with Mr. Kieninger and The Stelle Group. Correspondence with these Egos has been

designed to help them make intelligent appraisals and important decisions in their lives. In some cases our efforts were fruitful; in most, they were not. Judging from the majority of replies we have received, the Fellowship has simply wasted countless hours of valuable time in thought and correspondence. We no longer can do this. It is not our obligation to reason to this extent with the student or prospective student. Our responsibility is fulfilled when the facts are stated and the decision left to those involved.

The Fellowship's time must be carefully apportioned among its many students and inquirers. It is simply not fair to sincere aspirants who are devoted to the Lemurian Program for us to spend excessive time and effort trying to help those who manifest little desire to accept and follow the Plan of the LEMURIAN BROTHERHOOD. That is why we feel each must choose the course he wishes to pursue and make his decision clear to all concerned. No other way is fair. No other way is loving. No other way will bring the results a devoted student has every right to expect.

In connection with the above points it should be understood that not every student who has had contact with Mr. Kieninger and his organizations presents a problem to the Fellowship. It would be safe to say, however, that the majority do. On the other hand, a number of excellent students have enrolled through this source and, thus far, have been responsive to the teaching and training they have received from the Fellowship.

These sincere students need not be disturbed by our request for a statement concerning their acceptance of the Plan of the LEMURIAN BROTHERHOOD and the place the Lemurian Fellowship fills in forwarding that Plan. But those who may have sought to embrace both the Plan of the Great Ones and that of Richard Kieninger, will be asked to make a clear-cut choice between the two, and then advise the Fellowship accordingly. If they do not wish to do so (and this is their prerogative), the Fellowship will assume that they are not genuinely interested in pursuing the Lemurian Program, and their training will be discontinued. Should this occur, the fellowship will make a tuition adjustment, even though the enrollment contract does not provide for an adjustment after 30 days from the time the first lesson is received. But for students who have become involved with Mr. Kieninger and his organizations, the Fellowship will, upon request, refund any tuition paid in excess of the cost of the lessons released to the student, such cost being computed on the basis of ten dollars per lesson.

A similar statement will be requested from all Kieninger-oriented inquirers who seek to enroll as students of the Lemurian Fellowship. They, too, will be asked to decide whether they wish to follow Mr. Kieninger or adhere to the Plan of the LEMURIAN BROTHERHOOD. Unless their intention is clearly expressed, the Board of Governors will not consider their Applications for Registration.

One thing that compounds this whole problem is the fact that Mr. Kieninger cautions his followers not to disclose their associations with the Lemuria Builders or The Stelle Group. We cannot help but wonder why the secrecy? Why, except to keep the Fellowship uninformed, should the members of these organizations be asked to remain silent about a supposedly altruistic goal? Students of the Lemurian Fellowship and members of the Lemurian Order are not

asked to keep their affiliation secret. There is nothing to hide. To be a part of the Great Work of the Elder Brothers is considered a privilege and an honor by sincere Lemurian students, and they want others to know about it.

The Fellowship's need to know where a student stands concerning his allegiance to the LEMURIAN BROTHERHOOD and its mundane channel is not unreasonable, even though it may seem rather unnecessary to some who receive this communication. With all that has been discussed herein, the reasons for adopting this policy measure should be evident. Just remember, the Fellowship would have preferred not to take such a step, but it became necessary when too many individuals who had had contact with Mr. Kieninger and his group were not completely frank with us about their affiliation and loyalty. Perhaps they were not entirely sure of themselves; or maybe they simply were ill-advised and thus did not fully understand the true situation. But whatever the reason, it is imperative now that the atmosphere be cleared of all uncertainty.

Accompanying this communication you will find a "Statement of Acceptance" Form which we request that you fill out, sign, and return to the Board of Governors of the Lemurian Fellowship as soon as possible. There are two copies of this form; one is to be retained by you for your record. Based upon your reply, the Board will weigh the degree of your involvement in this matter, and decide whether or not you are to be continued (or enrolled) as a Fellowship student.

In what we have written here, every effort has been made to impress you with the seriousness of this situation. The subtle influences that would disrupt and destroy the Great Work of precipitating the Kingdom of Christ upon earth cannot be treated with indifference. We must all rededicate ourselves from time to time by declaring our allegiance to the Beloved Elder Brothers who guide us on the path to greater unfoldment. This simple act broadens our vision of the future and is certain to move us a little closer to becoming an integral part of the long-awaited New Age Culture and Society.

In fellowship and service,

BOARD of GOVERNORS
of the Lemurian Fellowship

Reynolds G. Dennis, Pres.

RICHARD BARRED FROM CONDUCTING OPEN HOUSE

On January 27, 1975, the Board of Trustees of The Stelle Group barred Richard Kieninger from conducting Open House sessions for the following reasons:

“Due to the continuance of your attempts to lead Stelle Group participants away from the basic philosophy of The Stelle Group by your statements of esoteric conjecture; general speculation about the universe; subtle rationalizations implying that your life style and behavior is above the philosophy; your general undermining of the teaching of *The Ultimate Frontier*, Dr. Stelle, and the attempts of the Trustees to carry out their responsibilities in these areas by your implication of new data which negates what we have read and been told by you in the distant past; and your politically oriented behavior toward the Trustees in which you have been putting Stelle Group participants in the middle.”

April 14, 1975

Dear Richard:

The charges against you which resulted in your expulsion from Membership in The Stelle Group on April 13, 1975, are as follows:

1. You have actively sought to undermine the work of The Stelle Group and its leadership in a manner which far exceeds your right of petition and criticism guaranteed in Article II, section 6, of the by-laws.
2. Through your words and actions, you have repeatedly shown a disregard for the high principles in The Ultimate Frontier, in contravention of Article II, section 2, of the by-laws.
3. You have violated Lemurian Law #2: "No one ... may take anything from another person ... by force." Dr. Stelle, in his lessons, explains that "force" under this law includes manipulation, trickery, deliberate deceit and taking unfair advantage of the ignorance of another.
4. You have violated Lemurian Law #7: "No one has the right to attempt to operate in the environment of another unless asked to do so by that person."
5. You have violated Lemurian Law #9: "The sanctity of the home is inviolate."

Should you exercise your right to a trial before a panel of your peers, these will be the charges presented there by a representative of the Board of Trustees.

Stella E. Newton

April 14, 1975
David J. ...

John ...

DECISIONS OF THE REVIEW PANEL

REGARDING THE EXPULSION OF
RICHARD G. KIENINGER

The following decisions were made on April 20, 1975, by a panel of peers as provided in Article II, section 5, of the by-laws of The Stelle Group regarding the expulsion of Richard G. Kieninger:

THE EXPULSION IS SUSTAINED BY REASONABLE CAUSE.

YES 6 NO 1

1. You have actively sought to undermine the work of The Stelle Group and its leadership in a manner which far exceeds your right of petition and criticism guaranteed in Article II, section 6, of the by-laws.

Yes 4 No 3

2. Through your words and actions, you have repeatedly shown a disregard for the high principles in THE ULTIMATE FRONTIER, in contravention of Article II, section 2, of the by-laws.

Yes 6 No 1

3. You have violated Lemurian Law #2: "No one ... may take anything from another person ... by force." Dr. Stelle, in his lessons, explains that "force" under this law includes manipulation, trickery, deliberate deceit and taking unfair advantage of the ignorance of another.

Yes 5 No 2

4. You have violated Lemurian Law #7: "No one has the right to attempt to operate in the environment of another unless asked to do so by that person."

Yes 6 No 1

5. You have violated Lemurian Law #9: "The sanctity of the home is inviolate."

Yes 7 No -0-

The members of the Review Panel hereby witness and attest that the above record of voting is accurate.

7 Carroll English
Mary Pyszniewicz
Helen Kodjerska
John Paul Fortney

Gandy A. Szymanski
Engel D. Clark
Jim D. Bowen
Gary J.P.
Gary N. Ennor. Chairman-without-vote

